# BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of Pacific Gas and Electric Company for Approval of the 2009-2011 Low Income Energy Efficiency and California Alternate Rates for Energy Programs and Budget (U 39 M)

Application of San Diego Gas & Electric Company (U 902 M) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2009-2011

Application of Southern California Gas Company (U 904 G) for Approval of Low-Income Assistance Program and Budgets for Program Years 2009-2011

Application of Southern California Edison Company (U 338-E) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2009, 2010, and 2011 A.08-05-022 (Filed May 15, 2008)

A.08-05-024 (Filed May 15, 2008)

A.08-05-025 (Filed May 15, 2008)

A.08-05-026 (Filed May 15, 2008)

# MONTHLY REPORT OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) ON LOW INCOME ASSISTANCE PROGRAMS FOR APRIL 2009

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Dated: May 21, 2009

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Southern California Edison Company hereby submits the attached Low Income Assistance Programs Monthly Report for April 2009.

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#### Respectfully submitted,

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#### /s/ LARRY R. COPE

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May 21, 2009

# Southern California Edison Low Income Energy Efficiency (LIEE) AND

California Alternative Rate for Energy (CARE)

Program Monthly Report

**April 2009** 

#### LOW INCOME ASSISTANCE PROGRAMS MONTHLY REPORT

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#### LOW INCOME ASSISTANCE PROGRAMS MONTHLY REPORT

#### 1. LIEE Executive Summary

## 1.1. Low Income Energy Efficiency Program Overview

**1.1.1.** Provide a summary of the LIEE Program elements as approved in Decision 08-11-031:

|                   | Program Summary for Mo | onth         |     |
|-------------------|------------------------|--------------|-----|
|                   | Authorized / Planning  | Year-to-Date |     |
| 2009              | Assumptions            | Actual       | %   |
| Budget            | \$55,742,000           | \$12,445,399 | 22% |
| Homes Treated     | 83,445                 | 12,363       | 15% |
| kWh Saved         | 29,723,678             | 5,983,144    | 20% |
| kW Demand Reduced | 9,572                  | 1,643        | 17% |
| Therms Saved      | N/A                    | N/A          | N/A |

#### 1.2. Whole Neighborhood Approach Evaluation

**1.2.1.** Provide a summary of the geographic and customer segmentation strategy employed, (i.e. tools and analysis used to segment "neighborhoods," how neighborhoods are segmented and how this information is communicated to the contractor/CBO).

Under the newly adopted Whole Neighborhood Approach (WNA), the LIEE program delivery model initially will focus on geographic segments with a large ratio of low-income customers. In April, SCE met with Proteus, Inc., a SCE service provider and Community-Based Organization (CBO) in Visalia, the City Mayor, and SCE's Local Public Affairs group to plan a WNA effort in the city of Visalia. The WNA will be deployed in ZIP code 93291, focusing in "the oval area" of Visalia where redevelopment projects are currently underway, such as an effort to improve available street lighting to increase visibility at night.

Coordination efforts are ongoing among SCE, Proteus, and key Visalia stakeholders, including the Mayor, the Director of Housing & Economic Development, Housing Specialists, and the Visalia School District Board Chair, to increase awareness in the community of the upcoming LIEE service delivery. The Mayor has agreed to promote the LIEE Program and the WNA effort through his local radio show prior and during the canvassing periods.

Of the three ZIP codes in the City of Visalia, SCE selected ZIP code 93291 due to its significant low-income population and low LIEE penetration rate. SCE will segment Visalia ZIP code 93291 into 7 key areas, and will target all customers who have not previously participated in SCE's Energy Management Assistance (EMA) LIEE program.

This neighborhood was categorized by ZIP7s encompassing specific 'block' neighborhoods to deliver the program more efficiently. All prior participants since 2002 were filtered out of the selection process, resulting in a potential target population of 10,500 customers within 65 ZIP7s.

Beginning May 22, 2009, SCE will mail postcards to customers within the selected neighborhoods to informing them of the LIEE Program. The postcard will inform such customers of Proteus' visit to their neighborhood, including the timeframe of the visit. Each postcard drop was strategically planned with Proteus using ZIP7 data. Additionally, detailed customer data was sent to Proteus to enable them to develop their canvassing strategy prior to the WNA effort.

#### 1.3. LIEE Customer Outreach and Enrollment Update

**1.3.1.** Provide a summary of the LIEE Program outreach and enrollment strategies deployed this month.

In an effort to integrate the WNA into the LIEE Program and coordinate the delivery of the program more effectively, SCE enhanced its Energy Management Assistance Partnership System (EMAPS) database to assign jobs to a service provider, only when the system has accumulated a minimum number (threshold) of jobs within a designated area. This new enhancement now assigns work to contractors based on a "minimum number of jobs" value configured in EMAPS. The system only assigns work for a particular ZIP/ZIP7 code when the number of jobs reaches that threshold. For example, if the "minimum number of jobs" configured in EMAPS is 50, then the contractor will receive jobs in the designated ZIP code in bulks of 50 or more.

## 1.4. Leveraging Success Evaluation, Including CSD

**1.4.1.** Please provide a status of the leveraging effort with CSD. What new steps or programs have been implemented? What was the result in terms of new enrollments?

SCE for the past several years has provided refrigerators to contractors at no cost to the LIHEAP program for installation through the LIHEAP program. SCE is expanding this practice to all appliances offered through its EMA program. SCE believes this approach will enable contractors to utilize measures and services from both the LIHEAP and EMA programs to serve our customers. SCE continues to work with DCSD, our contractors, and the Commission in efforts to successfully leverage EMA and LIHEAP services.

#### 1.5. Workforce Education & Training

**1.5.1.** Please summarize efforts to improve and expand LIEE workforce education and training. Describe steps taken to hire and train low income workers and how such efforts differ from prior program years.

In D.07-12-051, the Commission stated that "(t)he LIEE portion of the statewide strategic plan should include specific training strategies for reaching disadvantaged

communities." SCE's contractors, and particularly community-based organizations (CBOs), are situated in low-income and disadvantaged communities and provide jobs within these communities. Currently, these organizations provide 610 jobs that support SCE's LIEE Program.

SCE is working to expand its training curriculum to include computer-based training to its existing network of CBOs and private contractors. This training will include, but may not be limited to, basic computer skills, Microsoft Word, Excel and PowerPoint. SCE has scheduled its first interactive training class in the early third Quarter of 2009.

In addition, SCE has conducted 6 Home Assessment Training workshops, which provide training to agency outreach staff on the policies and procedures related to home assessment. The training workshops include comprehensive instruction on income documentation, customer and measure eligibility and customer service. As a result of the Home Assessment Training workshops, 83 new jobs for assessors have been created to support SCE's LIEE program.

#### 2. CARE Executive Summary

#### 2.1. CARE Program Summary

#### **2.1.1.** Please provide CARE program summary costs.

|  | Authorized    | Actual<br>Expenses | % of<br>Budget |
|--|---------------|--------------------|----------------|
| CARE Budget Categories                   | Budget        | Year-to-Date       | Spent          |
| Outreach (includes automatic enrollment) | \$2,430,000   | \$1,033,926        | 43%            |
| Proc., Certification and Verification    | \$850,000     | \$209,063          | 25%            |
| Information Tech./Programming (1)        | \$1,000,000   | \$285,632          | 29%            |
| Pilots (2)                               | N/A           | N/A                | N/A            |
| Measurement and Evaluation               | \$56,000      | \$2,780            | 5%             |
| Regulatory Compliance                    | \$167,500     | \$36,441           | 22%            |
| General Administration                   | \$831,500     | \$61,827           | 7%             |
| CPUC Energy Division Staff               | \$206,000     | \$34,077           | 17%            |
| Cooling Centers (3)                      | N/A           | N/A                | N/A            |
| Total Expenses                           | \$5,541,000   | \$1,663,746        | 30%            |
| Subsidies and Benefits (4)               | \$203,000,000 | \$62,828,306       | 31%            |
| Total Program Costs and Discounts        | \$208,541,000 | \$64,492,052       | 31%            |

#### **2.1.2.** Please provide the CARE program penetration rate to date.

|              | CARE Penetration   |                  |
|--------------|--------------------|------------------|
|              | Estimated Eligible | Year-to-Date     |
| Participants | Participants       | Penetration Rate |
| 1,161,348    | 1,385,815          | 84%              |

#### 2.2. Outreach

**2.2.1.** Discuss utility outreach activities and those undertaken by third parties on the utility's behalf.

CARE and FERA outreach efforts and communications to SCE's in-language and under-penetrated areas continue to be a priority. SCE's CARE/FERA Programs partners with other internal SCE departments such as Equal Opportunity, Public Affairs, Consumer Affairs, Customer Experience Management, and the employee volunteer-based Affinity Groups in outreach activities that target SCE's hard-to-reach customer base. During April 2009, SCE's CARE/FERA Programs participated in 66 customer outreach events through partnership with these departments, wherein thousands of CARE applications were distributed to low-income customer populations throughout SCE's service area.

These 66 events were in line with SCE's first quarter Economic Assistance campaign. The Economic Assistance campaign launched in mid-February, and focused efforts on educating and encouraging our income-qualified and newly eligible customers due to the economic crisis to enroll in SCE's income-qualified programs. Customers responded to various tactics, including targeted direct mail efforts, ethnic and community advertising (print, radio, posters), media outreach and community events. As part of this campaign, in March 2009, SCE also sent out approximately 300,000 bilingual direct mailers to targeted customers not on the CARE rate. As of April 30, 2009, 14,218 applications have been received, resulting in 10,742 new enrollments and 1,741 recertifications in 2009. New brochures were developed in ethnic languages and were distributed at numerous community events. On April 20, SCE participated in the statewide "We CARE" Day co-sponsored by the Commission in Bakersfield, and on April 23, produced its own economic resource fair in Long Beach.

Event attendee testimonials gathered from SCE volunteers at the Long Beach event indicated appreciation and gratitude towards SCE and the Commission for coordinating the event. Attendees were grateful for the economic assistance provided, as well as the food. As of April 30, more than 84,500 new customers were enrolled in the CARE program as a result of the campaign.

The weekend prior to the "We CARE" California Resource Fair, doorhangers were distributed to households within a three mile radius of the event location, inviting them to take part in the event. The day prior to the event, in conjunction with Southern California Gas Company, SCE partnered with a Hispanic TV station, *Univision*, to hold a phone bank where SCE and Southern California Gas Company customers hearing about utility assistance programs during the TV segment could call in and receive in language assistance with assistance program applications from both utilities.

During two weekends in the month of April, a CARE/FERA Program enrollment campaign was held in partnership with SCE's volunteer-based Affinity Group, Vietnamese Affiliation. SCE volunteers at these events provided in language assistance to Vietnamese SCE customers with CARE/FERA Program applications. Hundreds of SCE customers visited the Edison booth at the Asian Garden Mall in Westminster, California, where they were able to fill out CARE/FERA applications as well as gather other helpful information regarding other programs SCE offers to help lower electricity

bills and save energy in the home. CARE-eligible customers at this event were also referred to SCE's EMA program.

SCE continues to include a CARE enrollment application in the Welcome Kit that is sent to residents requesting new service or transfers of service. In 2009, as of April 30, 9,405 customers were enrolled in CARE as a result of this Welcome Kit.

**2.2.2.** Describe the efforts taken to reach and coordinate the CARE program with other related low income programs to reach eligible customers.

SCE utilizes the Capitation Fee Project as a channel to coordinate with service providers of related low income programs to reach out and provide one-on-one assistance to SCE's hardest-to-reach customer base. A new focus is being placed on holding collaborative outreach events with SCE and the Capitation Agencies. Through the Capitation Fee Project, SCE is able to partner with hundreds of faith based organizations, community based organizations, as well as city/county government organizations to promote the CARE and FERA Programs.

A CARE/FERA enrollment campaign was held in conjunction with a Capitation Agency on April 4, 2009 in the Los Angeles area. The Capitation Agency, Mabuhay Alliance Inc., provides free counseling to homeowners struggling with the current economic crisis and facing foreclosure. At this event, many in-language CARE applications and informational flyers were disseminated by the agency while assisting eligible event attendees with completing the CARE and FERA Program application. SCE's CARE Program has experienced a significant increase in CARE enrollments through its Capitation agencies, and a significant increase in the number and participation of Capitation agencies.

SCE also partners with Heart of Compassion Distribution (also a Capitation Agency) during its regular food bank distributions to disseminate hundreds of in-language CARE applications and informational flyers. SCE volunteers set up lap-tops at the distributions to enroll SCE customers in real time on the CARE/FERA Program online at www.sce.com/careandfera.

SCE teams up with organizations that provide workforce/job training services such as Goodwill Industries of Southern California to promote the CARE and FERA Programs and provide one-on-one assistance with CARE and FERA Program Applications.

As a result of the "We CARE" California Resource Fair, SCE is partnering with the city of Long Beach to provide CARE and FERA Programs information and applications in public areas such as community centers and lobbies in city offices.

The CARE Program is coordinated with other low income programs such as LIEE and LIHEAP. Each month, LIEE measure recipients are automatically enrolled in CARE. Customers who receive a payment through the LIHEAP program also are enrolled.

#### 2.2.3. Recertification Complaints

SCE did not receive any CARE recertification complaints in the month of April.

#### 3. Appendix: LIEE Tables and CARE Tables

- LIEE- Table 1- LIEE Program Expenses
- LIEE- Table 2- LIEE Expenses & Energy Savings by Measures Installed
- LIEE- Table 3- LIEE Average Bill Savings per Treated Home
- LIEE- Table 4- LIEE Homes Treated
- LIEE- Table 5- LIEE Customer Summary
- LIEE- Table 6- LIEE Expenditures for Pilots and Studies
- LIEE- Table 7- Whole Neighborhood Approach
- CARE- Table 1- CARE Overall Program Expenses
- CARE- Table 2- CARE Enrollment, Recertification, Attrition, and Penetration
- CARE- Table 3- CARE Verification
- CARE- Table 4- Self Certification and Re-Certification
- CARE- Table 5- Enrollment by County
- CARE- Table 6- Recertification Results
- CARE- Table 7- Capitation Contractors
- CARE- Table 8- Participants as of Month End

|    | 4  | 8              | C            |                       | ш                 | ш          | U                                     | I                            | -                     |                     | -                         | <br> -                | -       | Σ       |
|----|--|----------------|--------------|-----------------------|-------------------|------------|---------------------------------------|------------------------------|-----------------------|---------------------|---------------------------|-----------------------|---------|---------|
| _  |  | LIEE Table     | <b>-</b>     | LIEE Program Expenses | gram Exp          | pense      |                                       | - Southern California Edison | liforni               | a Edi;              | son                       |                       |         |         |
| 7  |  |                |              |                       | Through April 30, | April (    | 30, 2009                              |                              |                       |                     |                           |                       |         |         |
| က  |  | Autho          | Authorized B | Budget                | Current           | Month E    | Current Month Expenses                | Yea                          | Year to Date Expenses | xpense              | S                         | % of Budget Spent YTD | get Spe | nt YTD  |
| 4  | LIEE Program:  | Electric       | Gas          | Total                 | Electric          | Gas        | Total                                 | Electric                     | Gas                   | <u> </u>            | Total                     | Electric              | Gas     | Total   |
| 2  | Energy Efficiency  |                |              |                       |                   |            |                                       |                              |                       |                     |                           |                       |         |         |
| 9  | - Gas Appliances   |                |              |                       |                   |            |                                       |                              |                       |                     |                           |                       |         |         |
| 7  | - Electric Appliances <sup>[1]</sup>   | \$ 37,795,800  |              | \$ 37,795,800         | \$ 2,642,473      |            | \$ 2,642,473                          | \$ 10,568,062                | 62                    | \$ 10,5             | 10,568,062                | 78%                   |         | 28%     |
| ∞  | - Weatherization   | \$ 534,541     |              | \$ 534,541            | \$ (13,406)       |            | \$ (13,406)                           | \$ 17,681                    | 81                    | €                   | 17,681                    | 3%                    |         | 3%      |
| ဝ  | - Outreach and Assessment  | \$ 8,039,190   |              | \$ 8,039,190          | \$ 294,837        |            | \$ 294,837                            | \$ 818,173                   | 73                    | &                   | 818,173                   | 10%                   |         | 10%     |
| 10 | - In Home Energy Education   | \$ 2,419,853   |              | \$ 2,419,853          | \$ 26,385         |            | \$ 26,385                             | \$ 96,315                    | 15                    | €                   | 96,315                    | 4%                    |         | 4%      |
| 7  | - Education Workshops  | - \$           |              | -                     | ·<br>\$           |            | -<br>ج                                | \$                           |                       | €                   |                           | %0                    |         | %0      |
| 12 | - Pilot  | \$ 21,323      |              | \$ 21,323             | -<br>\$           |            | -<br>\$                               | \$                           |                       | \$                  |                           | %0                    |         | %0      |
| 13 | - Cool Centers   | A/N            |              | N/A                   | N/A               |            | N/A                                   | _                            | N/A                   |                     | N/A                       | N/A                   |         | N/A     |
| 4  | Energy Efficiency TOTAL  | \$ 48,810,707  |              | \$ 48,810,707         | \$ 2,950,289      |            | \$ 2,950,289                          | \$ 11,500,231                | 31                    | \$ 11,5             | 11,500,231                | 24%                   |         | 24%     |
| 15 |  |                |              |                       |                   |            |                                       |                              |                       |                     |                           |                       |         |         |
| 16 | Training Center  | \$ 293,887     |              | \$ 293,887            | \$ 6,925          |            | \$ 6,925                              | \$ 25,076                    | 92                    | \$                  | 25,076                    | %6                    |         | %6      |
| 17 | Inspections  | \$ 967,054     |              | \$ 967,054            | \$ 50,929         |            | \$ 50,929                             | \$ 85,508                    | 80                    | \$                  | 82,508                    | %6                    |         | %6      |
| 18 | Marketing  | \$ 526,778     |              | \$ 526,778            | \$ 122,923        |            | \$ 122,923                            | \$ 221,170                   | 20                    | \$ 2                | 221,170                   | 45%                   |         | 45%     |
| 19 | M&E Studies  | \$ 362,645     |              | \$ 362,645            | \$ 3,276          |            | \$ 3,276                              | \$ 10,556                    | 99                    | \$                  | 10,556                    | 3%                    |         | 3%      |
| 20 | Regulatory Compliance  | \$ 375,953     |              | \$ 375,953            | \$ 14,791         |            | \$ 14,791                             | \$ 51,152                    | 52                    | \$                  | 51,152                    | 14%                   |         | 14%     |
| 21 | General Administration   | \$ 4,307,383   |              | \$ 4,307,383          | \$ 135,468        |            | \$ 135,468                            | \$ 537,100                   | 00                    | \$ 2                | 537,100                   | 12%                   |         | 12%     |
| 22 | CPUC Energy Division   | \$ 97,593      |              | \$ 97,593             | \$ 3,709          |            | \$ 3,709                              | \$ 14,604                    | 04                    | \$                  | 14,604                    | 15%                   |         | 15%     |
| 23 |  |                |              |                       |                   |            |                                       |                              |                       |                     |                           |                       |         |         |
| 24 | TOTAL PROGRAM COSTS  | \$ 55,742,000  |              | \$ 55,742,000         | \$ 3,288,310      |            | \$ 3,288,310                          | \$ 12,445,399                | 66                    | \$ 12,4             | 12,445,399                | 22%                   |         | 22%     |
| 25 |  |                |              | Fun                   | ded Outside       | of LIEE P  | Funded Outside of LIEE Program Budget | et                           |                       |                     |                           |                       |         |         |
| 26 | Indirect Costs   |                |              |                       | \$ 81,401         |            | \$ 81,401                             | \$ 208,364                   | 64                    | \$ 2                | 208,364                   |                       |         |         |
| 27 |  |                |              |                       |                   |            |                                       |                              |                       |                     |                           |                       |         |         |
| 28 | NGAT Costs   |                |              |                       |                   |            |                                       |                              |                       |                     |                           |                       |         |         |
| 59 | [1] - Der D. 08-11-031 Ordering Deragraph 85 SCE reported a fund shift of \$4.5 million in November 2008 from the "Electric Appliances" subsequent in the 2008 - 2011 program evole in | Acres & Acres  | grocer       | o fina chift of       | \$4 5 million in  | November 1 | th moral 8000 re                      | A cirtalal                   | "agareilag            | Subcate             | off ci yaor               | 2009 - 201            | 2000    | i 900   |
| ć  | order to carry back funds into the 2008 rooms and white program to continue seamless operation and meet demand through year-end 2008. The entire \$4.5 million was carried             | 2008 program t | o allow t    | the program to c      | continue seam     | less opea  | or 2000 indim unition and meet        | demand thr                   | ough year⊷            | subcate<br>end 2008 | gory in une<br>3. The ent | tire \$4.5 mill       | ion was | carried |
| 30 | pack from the "Electric Appliances"  | Zuna budget st | npcatego     | ory.                  |                   |            |                                       |                              |                       |                     |                           |                       |         |         |

|          | A  | В            | С               | D                               | E                 | F             | G                 | Н           |
|----------|--|--------------|-----------------|---------------------------------|-------------------|---------------|-------------------|-------------|
|          |  |              |                 |                                 |                   | uraa laatall  |                   |             |
|          | LIEE TADI  | e 2 - LICC 0 | •               | d Energy Savi<br>California Edi | •                 | ures mstan    | eu -              |             |
| 2        |  |              |                 | n April 30, 200                 |                   |               |                   |             |
| 3        |  |              | Tillougi        |                                 | Date Completed    | & Expensed In | stallations       |             |
|          |  |              | Quantity        | kWh [5]                         | kW <sup>[5]</sup> | Therms        |                   | % of        |
| 4        | Measures   | Units        | Installed       | (Annual)                        | (Annual)          | (Annual)      | Expenses (\$)     | Expenditure |
|          | Heating Systems  | E. I         |                 |                                 |                   |               | 0.000             | 00/         |
|          | Furnaces Cooling Measures  | Each         | 3               | -                               | -                 |               | 2,039             | 0%          |
| 8        | A/C Replacement - Room   | Each         | 324             | 35,026                          | 40                |               | 242,539           | 2%          |
|          | A/C Replacement - Central  | Each         | 640             | 380,627                         | 370               |               | 2,271,832         | 23%         |
|          | A/C Tune-up - Central A/C Services - Central                       | Each<br>Each | 20              | 10,176                          | - 6               |               | 2,833             | - 0%        |
| 12       | Heat Pump  | Each         | 32              | 25,416                          | 13                |               | 109,384           | 1%          |
|          | Evaporative Coolers  | Each         | 2,365           | 496,981<br>20.080               | 92                |               | 2,111,539         | 21%         |
|          | Evaporative Cooler Maintenance Clock Thermostat                    | Each<br>Each | 429<br>395      | 53,316                          | -<br>12           |               | 34,320<br>34,480  | 0%<br>0%    |
|          | Infiltration & Space Conditioning                                  |              | 333             | 33,513                          |                   |               | - 1,100           | 2,0         |
|          | Envelope and Air Sealing Measures [1]                              | Home         | 129             | 7,901                           | 31                |               | 13,710            | 0%          |
|          | Duct Sealing Attic Insulation                                      | Home<br>Home | 566             | 184,332                         | 232               |               | 124,900           | 1%<br>0%    |
|          | Water Heating Measures   | TIOTIE       |                 | -                               | -                 |               | -                 | 0 76        |
| 26       | Water Heater Conservation Measures [2]                             | Home         | 95              | 26,087                          | 6                 |               | 3,972             | 0%          |
| 31       | Water Heater Replacement - Gas Water Heater Replacement - Electric | Each<br>Each | -               |                                 |                   |               |                   |             |
|          | Tankless Water Heater - Gas  | Each         | -               | -                               | -                 |               |                   |             |
| 34       | Tankless Water Heater - Electric                                   | Each         | -               | -                               | -                 |               |                   |             |
|          | Lighting Measures  | E            | 07.040          | 400.000                         | 54                |               | 404 400           | 00/         |
|          | CFLs Interior Hard wired CFL fixtures                              | Each<br>Each | 27,043          | 432,688                         | 54                |               | 184,433           | 2%          |
|          | Exterior Hard wired CFL fixtures                                   | Each         | 117             | 29,718                          | 0                 |               | 4,945             | 0%          |
|          | Torchiere  | Each         | 294             | 56,154                          | 6                 |               | 11,425            | 0%          |
|          | Refrigerators Refrigerators -Primary                               | Each         | 5,168           | 3,920,842                       | 666               |               | 3,695,987         | 37%         |
|          | Refrigerators - Secondary  | Each         | -               | -                               | -                 |               | 3,033,307         | -           |
|          | Pool Pumps   |              |                 |                                 |                   |               |                   |             |
|          | Pool Pumps New Measures  | Each         | 217             | 303,800                         | 117               |               | 135,752           | 1%          |
|          | Forced Air Unit Standing Pilot Change Out                          | Each         |                 |                                 |                   |               |                   |             |
| 47       | Furnace Clean and Tune   | Each         |                 |                                 |                   |               |                   |             |
|          | High Efficiency Clothes Washer Microwave                           | Each<br>Each |                 |                                 |                   |               |                   |             |
|          | Thermostatic Shower Valve  | Each         |                 |                                 |                   |               |                   |             |
| 51       | LED Night Lights   | Each         |                 |                                 |                   |               |                   |             |
| 52<br>53 | Occupancy Sensor   | Each         |                 |                                 |                   |               |                   |             |
|          | Pilots   |              |                 |                                 |                   |               |                   |             |
| 55       | A/C Tune-up Central  | Home         |                 |                                 |                   |               |                   |             |
|          | Interior Hard wired CFL fixtures                                   | Each         |                 |                                 |                   |               |                   |             |
|          | Ceiling Fans<br>In-Home Display                                    | Each<br>Each | +               |                                 |                   |               | +                 |             |
| 59       | Programmable Controllable Thermostat                               | Each         |                 |                                 |                   |               |                   |             |
| _        | Forced Air Unit  | Each         |                 |                                 |                   |               |                   |             |
|          | Microwave High Efficiency Clothes Washer                           | Each<br>Each |                 |                                 |                   |               | +                 |             |
| 63       | -  |              |                 |                                 |                   |               |                   |             |
|          | Customer Enrollment  |              |                 |                                 |                   |               |                   |             |
|          | Outreach & Assessment<br>In-Home Education                         | Home<br>Home | 12,363<br>6,421 |                                 |                   |               | 818,173<br>96,315 | 8%<br>1%    |
|          | Education Workshops  | Participants | 0,721           |                                 |                   |               | 30,313            | 1 /0        |
| 68       |  |              |                 |                                 |                   |               |                   |             |
| 69       |  |              |                 |                                 |                   |               |                   |             |
| 70<br>71 | Total Savings/Expenditures   |              |                 | 5,983,144                       | 1,643             |               | \$9,898,578       |             |
| 72       | Homes Weatherized [3]  | Home         | 129             |                                 |                   |               |                   |             |
| 73       |  |              | 123             |                                 |                   |               |                   |             |
|          | Homes Treated  |              | 2.255           |                                 |                   |               |                   |             |
| 75<br>76 | - Single Family Homes Treated - Multi-family Homes Treated         | Home<br>Home | 8,656<br>1,381  |                                 |                   |               |                   |             |
| 77       | - Mobile Homes Treated   | Home         | 2,326           |                                 |                   |               |                   |             |
|          | Total Number of Homes Treated                                      | Home         | 12,363          |                                 |                   |               |                   |             |
|          | # Eligible Homes to be Treated for PY [4] % of Homes Treated       | Home<br>o/   | 83,445<br>15%   |                                 |                   |               |                   |             |
| 80       | 70 OI HOMES TREATED  | %            | 15%             |                                 |                   |               |                   |             |

<sup>83</sup> [1] Envelope and Air Sealing Measures may include outlet cover plate gaskets, attic access weatherization, weatherstripping - door, caulking, minor home repairs. Minor home repairs predominantly are door jamb repair / replacment, door repair, and window putty

82 - Master-Meter Homes Treated

<sup>85 [2]</sup> Water Heater Conservation Measures may include water heater blanket, low flow showerhead, water heater pipe wrap, faucet aerators.

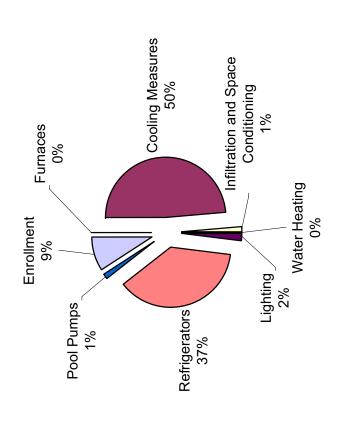
86 [3] Weatherization may consist of attic insulation, attic access weatherization, weatherstripping - door, caulking, & minor home repairs

<sup>[5]</sup> Energy savings and demand estimates are based on the 2005 Low Income Impact Evaluation Study when data are available, and other sources as described in Energy savings and demand estimates are based on the 2005 Low Income Impact Evaluation Study when data are available, and other sources as described in Energy savings and Budgets for Program Years 2009 through Attachment A-2 of SCE's Errata Testimony in Support of Application for Approval of Low-Income Asisstance Programs and Budgets for Program Years 2009 through 88 2011, filed July 16, 2008.

Year-to-Date Expenses from LIEE Table 2

| Furnaces                            | \$2,039     |
|-------------------------------------|-------------|
| Cooling Measures                    | \$4,806,927 |
| Infiltration and Space Conditioning | \$138,610   |
| Water Heating                       | \$3,972     |
| Lighting                            | \$200,803   |
| Refrigerators                       | \$3,695,987 |
| Pool Pumps                          | \$135,752   |
| Enrollment                          | \$914,488   |
|                                     |             |
| Total                               | \$9,898,578 |

# Southern California Edison - LIEE Year-to-Date Expenditures by Measure Group



|    | A   | В          |  |  |  |  |  |
|----|---|------------|--|--|--|--|--|
| 1  | LIEE Table 3 - Average Bill Savi<br>Southern Californ | •          |  |  |  |  |  |
| 2  | Through April 30, 2009                                |            |  |  |  |  |  |
| 3  | Year-to-date Installations                            | - Expensed |  |  |  |  |  |
| 4  |   |            |  |  |  |  |  |
| 5  | Annual kWh Savings                                    | 5,983,144  |  |  |  |  |  |
| 6  | Annual Therm Savings                                  | -          |  |  |  |  |  |
| 7  | Lifecycle kWh Savings                                 | 98,338,939 |  |  |  |  |  |
| 8  | Lifecycle Therm Savings                               | -          |  |  |  |  |  |
| 9  | Current kWh Rate                                      | \$ 0.112   |  |  |  |  |  |
| 10 | Current Therm Rate                                    | -          |  |  |  |  |  |
| 11 | Number of Treated Homes                               | 12,363     |  |  |  |  |  |
| 12 | Average 1st Year Bill Savings / Treated Home          | \$ 54.20   |  |  |  |  |  |
| 13 | Average Lifecycle Bill Savings / Treated Home         | \$ 890.88  |  |  |  |  |  |

|    | А              | В         | С           | D         | Е     | F        | G      |
|----|----------------|-----------|-------------|-----------|-------|----------|--------|
|    | LIFE           | E Table 4 | L-IIFFI     | Homes T   | reate | d        |        |
| ١. |                |           |             |           |       | u        |        |
| 1  |                | Souther   | n Califor   | nia Edis  | on    |          |        |
| 2  |                | Throu     | gh April    | 30, 2009  | 9     |          |        |
| 3  | County         | Elig      | ible Custom | ers       | Home  | s Treate | d YTD  |
|    |                |           |             |           |       |          |        |
| 4  |                | Rural     | Urban       | Total     | Rural | Urban    | Total  |
| 5  | Fresno         | 1         | 856         | 857       | 0     | 0        | 0      |
| 6  | Imperial       | 1         | 296         | 297       | 0     | 0        | 0      |
| 7  | Inyo           | 1,831     | 48          | 1,879     | 0     | 0        | 0      |
| 8  | Kern           | 31,585    | 313         | 31,898    | 229   | 6        | 235    |
| 9  | Kings          | 9,470     | 0           | 9,470     | 241   | 0        | 241    |
| 10 | Los Angeles    | 7,335     | 596,159     | 603,494   | 84    | 4,521    | 4,605  |
| 11 | Madera         | 3         | 0           | 3         | 0     | 0        | 0      |
| 12 | Mono           | 3,151     | 1           | 3,152     | 0     | 0        | 0      |
| 13 | Orange         | 1         | 192,435     | 192,436   | 0     | 914      | 914    |
| 14 | Riverside      | 33,939    | 153,661     | 187,600   | 207   | 1,709    | 1,916  |
| 15 | San Bernardino | 51,749    | 177,568     | 229,317   | 541   | 2,634    | 3,175  |
| 16 | San Diego      | 3         | 0           | 3         | 0     | 0        | 0      |
| 17 | Santa Barbara  | 1         | 19,961      | 19,962    | 0     | 120      | 120    |
| 18 | Tulare         | 43,966    | 13,939      | 57,905    | 753   | 310      | 1,063  |
| 19 | Ventura        | 7,716     | 53,113      | 60,829    | 13    | 80       | 93     |
| 20 |                |           |             |           |       |          |        |
| 21 | Total          | 190,752   | 1,208,350   | 1,399,102 | 2,068 | 10,294   | 12,362 |

| 1  |     | A  | В            | ပ         | О           | В          | F         | G          | Н        | _        | ſ        | エ       | 7          | M     | z        | 0     | Р         | Ø     |
|--|-----|--|--------------|-----------|-------------|------------|-----------|------------|----------|----------|----------|---------|------------|-------|----------|-------|-----------|-------|
| Cas & Electric   Cas Only   Electric   Electric   Electric   Electric   Electric   Electric   Electric   Electric   Electric   Ele | _   |  |              |           | <b>7</b>    | IEE Tab    | _         | E Cust     | omer Su  | ımmary   | - South  | ern Cal | ifornia Ed | lison |          |       |           |       |
| 4 of YTD  | 2   |  |              |           |             |            |           | T          | hrough , | April 30 | , 2009   |         |            |       |          |       |           |       |
| 4 of YTD  | က   |  |              | Gas &     | Electric    |            |           | Gas        | Only     |          |          | Electi  | ic Only    |       |          | Tc    | otal      |       |
| Homes         (Annual)         Homes   |     | ı  | # of YTD     |           |             |            | # of YTD  |            |          |          | # of YTD |         |            |       | # of YTD |       |           |       |
| 2009         Treated         Therm         kWh         Therm         kWh         Therm         kWh         Therm         kWh         Treated         Therm         kWh         Therm   | 4   |  | Homes        |           | (Annual)    |            | Homes     |            | (Annual) |          | Homes    |         | (Annual)   |       | Homes    |       | (Annual)  |       |
| January         Septendary         2,132         743,930         2,132         743,930 <th< td=""><td>5</td><td>2009</td><td>Treated</td><td>Therm</td><td>kWh</td><td>ΚM</td><td>Treated</td><td>Therm</td><td>kWh</td><td>ΚW</td><td>Treated</td><td>Therm</td><td>kWh</td><td>kW</td><td>Treated</td><td>Therm</td><td>kWh</td><td>ΚW</td></th<>  | 5   | 2009   | Treated      | Therm     | kWh         | ΚM         | Treated   | Therm      | kWh      | ΚW       | Treated  | Therm   | kWh        | kW    | Treated  | Therm | kWh       | ΚW    |
| February         February         4,664         631         4,664         631         4,664         6320,766         631         4,664         6320,766         631         4,664         6320,766         631         4,664         6320,766         7,004  | 9   | ı,   |              |           |             |            |           |            |          |          | 2,132    |         | 743,930    | 203   | 2,132    |       | 743,930   | 203   |
| March         March         8,885         4,179,541         1,131         8,885         4,179,541           April         April         12,363         4,179,541         1,131         8,885         4,179,541           April         April         12,363         12,363         12,363         12,363         5,983,144           May         10         10         12,363         12,363         12,363         12,363         12,363           July         10         10         10         10         10         10         10         10           August         10  | 7   | February   |              |           |             |            |           |            |          |          | 4,664    |         | 2,220,766  |       | 4,664    |       | 2,220,766 | 631   |
| April         April         4.9.6.3         4.9.6.3         4.9.6.3         4.0.4.3         1.2.36.3         4.9.83.144         1.64.3         12.36.3         5.983.144         4.9.8.3         <   | ∞   |  |              |           |             |            |           |            |          |          | 8,885    |         | 4,179,541  | 1,131 | 8,885    |       | 4,179,541 | 1,131 |
| 10 May         May<  | 6   |  |              |           |             |            |           |            |          |          | 12,363   |         | 5,983,144  |       | 12,363   |       | 5,983,144 | 1,643 |
| 11 June         June         Image: Control of the composition of the control of the   | 10  | May  |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
| 12 July         4 July         4 Luly  | 11  | June   |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
| 13 August         Augu  | 12  | July   |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
| 14 September         September         Cotober   | 13  | August   |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
| 15 October         16 November         17 December         18 November         19 November         19 November         10 November         11 November         11 November         11 November         12 November         12 November         12 November         13 November         14 November         15 November   | 14  | September  |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
| 16 November         December         17 December         18 December         19 December         10 December   | 15  | October  |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
| 17 December  | 16  | November   |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
|  | 17  | December   |              |           |             |            |           |            |          |          |          |         |            |       |          |       |           |       |
|  | 199 | lshould equal YTD energy impacts that are reported every month LIEE Table 2. | TD energy in | pacts the | at are repo | rted every | month LIE | E Table 2. |          |          |          |         |            |       |          |       |           |       |

|                                       | A  |         | В                        | ၁      |              | ٥             | Е                      | ш       | 9                             | Ι  | _       | ſ                              | У                        |         | Σ        |
|---------------------------------------|--|---------|--------------------------|--------|--------------|---------------|------------------------|---------|-------------------------------|--|---------|--------------------------------|--------------------------|---------|----------|
| l                                     | 1 LIEE Tal   | ple 6   | 3 - LIEE                 | Prog   | ram          | Expen         | ditures fe             | or Pilo | ts and Stu                    | LIEE Table 6 - LIEE Program Expenditures for Pilots and Studies - Southern California Edison | ern C   | alifornia Ec                   | lison                    |         |          |
| I                                     | 2  |         |                          |        |              |               | Through April 30, 2009 | April:  | 30, 2009                      |  |         |                                |                          |         |          |
|                                       | 3  | 1       | Authorized 3-Year Budget | d 3-Ye | ar Bud       | get           | Current                | t Month | <b>Current Month Expenses</b> | Expenses S   | ince Ja | Expenses Since January 1, 2009 | 8 of 3-Year Budget Spent | ar Budg | et Spent |
|                                       | 4  | Ē       | Electric                 | Gas    | Tc           | Total         | Electric               | Gas     | Total                         | Electric   | Gas     | Total                          | Electric                 | Gas     | Total    |
|                                       | 5 Pilots:  |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
| I                                     | 6 - CPUC WE&T  | ↔       | 65,651                   |        | \$           | 65,651        | ۔<br>چ                 |         | -<br>\$                       | -<br>\$  |         | -<br>ج                         | %0                       |         | %0       |
|                                       | 7 - Pilot 2  |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
| I                                     | 8 - Pilot 3  |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
|                                       | 9 - Pilot 4  |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
|                                       | 10 - Pilot 5   |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
|                                       | 11 - Pilot 6   |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
| L                                     | 12 - Pilot 7   |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
|                                       | 13 Total Pilots  | ક       | 65,651                   |        | \$           | 65,651        | - \$                   |         | - \$                          | ·<br>\$  |         | -<br>\$                        | %0                       |         | %0       |
|                                       | 14   |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
|                                       | 15 Studies:  |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
| <u> </u>                              | 16 - Non-Energy Benefits                                     | ↔       | 000'06                   |        | s>           | 000'06        | - \$                   |         | -<br>\$                       | -<br>\$  |         | -<br>\$                        | %0                       |         | %0       |
|                                       | 17 - Process Evaluation                                      | ↔       | 75,000                   |        | 2 \$         | 75,000        | - \$                   |         | - \$                          | ·<br>\$  |         | ·<br>\$                        | %0                       |         | %0       |
|                                       | 18   - Impact Evaluation <sup>[1]</sup>                      | `<br>\$ | 180,000                  |        | \$ 18        | 180,000       | - \$                   |         | - \$                          | \$   |         | - \$                           | %0                       |         | %0       |
|                                       | 19 - Household Segmentation                                  | \$      | 80,000                   |        | 8            | 80,000        | - \$                   |         | - \$                          | \$   |         | - \$                           | %0                       |         | %0       |
| - •                                   | 20   - Refrigerator Degradation                              | \$      | 66,667                   |        | 9 \$         | 66,667        | - \$                   |         | - \$                          | \$   |         | - \$                           | %0                       |         | %0       |
|                                       | 21 - High Usage Needs Assessment                             | \$      | 200,000                  |        | \$ 20        | 200,000       | - \$                   |         | - \$                          | \$   |         | \$                             | %0                       |         | %0       |
| - "                                   | 22   |         |                          |        |              |               |                        |         |                               |  |         |                                |                          |         |          |
| • • •                                 | 23 Total Studies   | \$      | 691,667                  |        | 39 <b>\$</b> | 691,667       | - \$                   |         | - \$                          | - \$   |         | - \$                           | %0                       |         | %0       |
| · · · · · · · · · · · · · · · · · · · | 24 (1) Budget funds are carried over from the 2007-2008 LIEE | n the 2 | 007-2008                 |        | -unding      | Funding Cycle |                        |         |                               |  |         |                                |                          |         |          |
| 1                                     |  |         |                          |        |              | - 1 - 6       |                        |         |                               |  |         |                                |                          |         |          |

|  | A   | В   | С  | D  | E   |
|--|---|---|--|--|---|
|  |   | -   |  |  |   |
| 1  | LIEE Table 7 - LIEE Program Whole N   | -   |  | uthern Califo  | rnia Edison                                     |
| 2  | Thr   | ough April 30, 2  | 2009   |  |   |
|  |   | Total Residential   | Total Estimated  | Total Treated  | Target to Treated                               |
| 3  | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted   | Customers   | Eligible   | 2002-2008  | This Year                                       |
| 4  | 9028025   | 677   | 300  | 179  | 1   |
| 5  | 9028031   | 512   | 250  | 153  | 1   |
| 6  | 9028032   | 300   | 163  | 87   | 1   |
| 7  | 9028041   | 606   | 396  | 194  | 1   |
| 8  | 9028047   | 556   | 357  | 201  | 1   |
| 9  | 9028048   | 363   | 235  | 107  | 1   |
|  | 9028057   | 221   | 106  | 83   | 1   |
|  | 9028059   | 467   | 275  | 130  | 1   |
|  | 9028060   | 348   | 183  | 82   | 1   |
|  | 9028063   | 268   | 106  | 55   | 1   |
|  | 9028064   | 287   | 110  | 56   | 1   |
|  | 9028065   | 540   | 283  | 147  | 1   |
|  | 9028068   | 405   | 168  | 76   | 1   |
|  | 9028073   | 129   | 52   | 20   | 1   |
|  | 9028086   | 101   | 46   | 36   | 1   |
| 19<br>20   | 9028020   | 374   | 257  | 113  | 2   |
|  | 9028042   | 386   | 238  | 106  | 2   |
|  | 9028049   | 410   | 233  | 141  | 2   |
|  | 9028058   | 395   | 219  | 101  | 2   |
|  | 9028069   | 513   | 217  | 124  | 2   |
|  | 9028023   | 352   | 183  | 74   | 3   |
| _  | 9028024   | 777   | 398  | 182  | 3   |
| 26   | 9028027   | 631   | 355<br>277   | 197  | 3   |
|  | 9028030<br>9028040  | 506<br>645  | 346  | 108<br>142   | 3   |
| <u>28</u><br>29  | 9028044   | 406   | 231  | 135  | 3   |
| 29<br>30   | 9028026   | 302   | 189  | 85   | 4   |
| _  | 9028052   | 323   | 166  | 82   | 4   |
| 31<br>32   | 9028022   | 725   | 417  | 196  | 8   |
| 33   | 9028029   | 643   | 410  | 143  | 8   |
|  | 9028021   | 704   | 419  | 206  | 10  |
| 35   | 90280 TOTAL   | 13873   | 7584   | 3741   | 77  |
| 36   | JUZUU TOTAL   | 13073   | 7304   | 3/41   | •         |
|  |   |   |  |  |   |
|  | 0081027   | 132   | 285  | 102  | 58  |
| 38   | 9081027<br>90810 TOTAL  | 432   | 285<br>285   | 102<br>102   | 58<br><b>58</b>                                 |
| _  | 9081027<br>90810 TOTAL  | 432<br><b>432</b>   | 285<br><b>285</b>  | 102<br><b>102</b>  | 58<br><b>58</b>                                 |
| 39   | 90810 TOTAL   | 432   | 285  | 102  | 58  |
| 39<br>40   | <b>90810 TOTAL</b><br>9176611   | <b>432</b> 345  | <b>285</b>   | <b>102</b> 32  | 58  |
| 39<br>40<br>41   | <b>90810 TOTAL</b> 9176611 9176615  | <b>432</b> 345 110  | <b>285</b> 110 89  | 32<br>33   | 58<br>1<br>1                                    |
| 39<br>40<br>41<br>42   | 90810 TOTAL<br>9176611<br>9176615<br>9176620  | 345<br>110<br>467   | 285<br>110<br>89<br>326  | 32<br>33<br>72   | 58<br>1<br>1<br>1                               |
| 39<br>40<br>41<br>42<br>43   | 90810 TOTAL<br>9176611<br>9176615<br>9176620<br>9176621   | 345<br>110<br>467<br>229  | 285  110  89  326  150   | 32<br>33<br>72<br>42   | 58<br>1<br>1<br>1<br>1                          |
| 39<br>40<br>41<br>42<br>43   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  | 345<br>110<br>467<br>229<br>394   | 285  110  89  326  150  234  | 32<br>33<br>72<br>42<br>185  | 58<br>1<br>1<br>1<br>1<br>1                     |
| 39<br>40<br>41<br>42<br>43<br>44<br>45   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634   | 345<br>110<br>467<br>229<br>394<br>179  | 285<br>110<br>89<br>326<br>150<br>234<br>113                               | 32<br>33<br>72<br>42<br>185<br>73  | 58<br>1<br>1<br>1<br>1<br>1<br>1                |
| 39<br>40<br>41<br>42<br>43<br>44<br>45   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  | 345<br>110<br>467<br>229<br>394<br>179<br>243   | 285  110 89 326 150 234 113 176  | 32<br>33<br>72<br>42<br>185<br>73<br>104   | 58<br>1<br>1<br>1<br>1<br>1<br>1<br>1           |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636   | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432  | 285  110 89 326 150 234 113 176 314  | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139  | 58<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1      |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176646  | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546   | 285  110 89 326 150 234 113 176 314 236                                    | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139  | 58<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176646  9176626   | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543  | 285  110 89 326 150 234 113 176 314 236 333                                | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110   | 58  1 1 1 1 1 1 1 1 1 1 1 2                     |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176646  9176626  9176633  | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128   | 285  110 89 326 150 234 113 176 314 236 333 86                             | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31  | 58  1 1 1 1 1 1 1 1 1 1 1 2 2                   |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50                                     | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176636  9176646  9176626  9176633  9176643                            | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234                                    | 285  110 89 326 150 234 113 176 314 236 333 86 135                         | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31  | 58  1 1 1 1 1 1 1 1 1 1 2 2 2                   |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51                               | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176636  9176646  9176620  9176633  9176643                            | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234<br>535                             | 285  110 89 326 150 234 113 176 314 236 333 86 135 304                     | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31<br>52<br>83                                | 58  1 1 1 1 1 1 1 1 1 1 2 2 2 2 2               |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51                               | 9176611<br>9176615<br>9176620<br>9176621<br>9176628<br>9176634<br>9176635<br>9176636<br>9176646<br>9176636<br>9176646<br>9176643<br>9176644<br>9176645      | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234<br>535<br>503                      | 285  110 89 326 150 234 113 176 314 236 333 86 135 304 357                 | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31<br>52<br>83<br>186                         | 58  1 1 1 1 1 1 1 1 1 1 2 2 2 2 2 2 2           |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52                         | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176636  9176646  9176649  9176643  9176644  9176645  9176655          | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234<br>535<br>503<br>352               | 285  110 89 326 150 234 113 176 314 236 333 86 135 304 357 159             | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31<br>52<br>83<br>186<br>71                   | 58  1 1 1 1 1 1 1 1 1 1 2 2 2 2 2 2 2 2         |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53                   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176636  9176646  9176649  9176643  9176644  9176645  9176655          | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234<br>535<br>503<br>352<br>488        | 285  110 89 326 150 234 113 176 314 236 333 86 135 304 357 159 180         | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31<br>52<br>83<br>186<br>71                   | 58  1 1 1 1 1 1 1 1 1 1 2 2 2 2 2 2 3           |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53                   | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176636  9176646  9176649  9176643  9176644  9176645  9176655  9176610 | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234<br>535<br>503<br>352<br>488<br>314 | 285  110 89 326 150 234 113 176 314 236 333 86 135 304 357 159 180 219     | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31<br>52<br>83<br>186<br>71<br>55             | 58  1 1 1 1 1 1 1 1 1 1 2 2 2 2 2 2 3 3 3       |
| 39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56 | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176646  9176646  9176643  9176643  9176645  9176655  9176610  9176613 | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234<br>535<br>503<br>352<br>488<br>314 | 285  110 89 326 150 234 113 176 314 236 333 86 135 304 357 159 180 219 123 | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31<br>52<br>83<br>186<br>71<br>55<br>66<br>56 | 58  1 1 1 1 1 1 1 1 1 1 2 2 2 2 2 2 3 3 3 3     |
| 41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57       | 90810 TOTAL  9176611  9176615  9176620  9176621  9176628  9176634  9176635  9176636  9176636  9176646  9176649  9176643  9176644  9176645  9176655  9176610 | 345<br>110<br>467<br>229<br>394<br>179<br>243<br>432<br>546<br>543<br>128<br>234<br>535<br>503<br>352<br>488<br>314 | 285  110 89 326 150 234 113 176 314 236 333 86 135 304 357 159 180 219     | 32<br>33<br>72<br>42<br>185<br>73<br>104<br>139<br>110<br>151<br>31<br>52<br>83<br>186<br>71<br>55             | 58  1 1 1 1 1 1 1 1 1 2 2 2 2 2 2 3 3 3         |

|                | A   | В                 | С               | D             | E                 |
|----------------|---|-------------------|-----------------|---------------|-------------------|
| 1              | LIEE Table 7 - LIEE Program Whole N                 | eighborhood A     | pproach - Soi   | uthern Califo | rnia Edison       |
| 2              | _   | ough April 30, 2  |                 |               |                   |
| <del>  _</del> |   | Total Residential | Total Estimated | Total Treated | Target to Treated |
| ا ء            | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted | Customers         | Eligible        | 2002-2008     | This Year         |
|                | 9176664   | 353               | 135             | 74            | 3                 |
|                | 9176625   | 343               | 177             | 65            | 4                 |
| -              | 9176650   | 389               | 156             | 131           | 4                 |
| -              | 9176651   | 336               | 140             | 76            | 4                 |
| -              | 9176660   | 245               | 146             | 96            | 4                 |
| -              | 9176662   | 267               | 131             | 58            | 4                 |
|                | 9176657   | 261               | 119             | 52            | 5                 |
| 68             | 9176652   | 438               | 205             | 74            | 6                 |
| 69             | 9176656   | 259               | 124             | 82            | 6                 |
| 70             | 9176658   | 146               | 70              | 42            | 7                 |
| 71             | 9176637   | 522               | 326             | 167           | 8                 |
|                | 9176654   | 339               | 159             | 66            | 8                 |
| 73             | 91766 TOTAL   | 10975             | 5923            | 2724          | 102               |
| 74             |   |                   |                 |               |                   |
| -              | 9241010   | 446               | 202             | 67            | 1                 |
|                | 9241014   | 150               | 91              | 31            | 1                 |
|                | 9241018   | 177               | 138             | 41            | 1                 |
| -              | 9241025   | 254               | 195             | 76            | 1                 |
| _              | 9241036   | 384               | 297             | 93            | 1                 |
|                | 9241043   | 362               | 275             | 72            | 1                 |
|                | 9241045   | 184               | 121             | 55            | 1                 |
| -              | 9241046   | 304               | 196             | 70            | 1                 |
|                | 9241049   | 496               | 386             | 66            | 1                 |
| -              | 9241020   | 660               | 369             | 90            | 2                 |
| -              | 9241023   | 434               | 309             | 81            | 2                 |
| -              | 9241028   | 307               | 228             | 95            | 2                 |
| -              | 9241044   | 346               | 271             | 133           | 2                 |
|                | 9241011   | 343               | 155             | 68            | 3                 |
| -              | 9241037<br>9241054                                  | 246<br>250        | 182<br>54       | 57<br>20      | 3 3               |
| -              | 9241021   | 575               | 262             | 126           | 5                 |
| -              | 9241013   | 574               | 350             | 125           | 14                |
| -              | 9241040   | 621               | 395             | 174           | 15                |
| -              | 9241015   | 448               | 255             | 203           | 22                |
|                | 92410 TOTAL   | 7562              | 4731            | 1743          | 82                |
| 96             | 021101017.2   | 7002              |                 |               | <b>02</b>         |
| -              | 9257019   | 338               | 190             | 95            | 1                 |
|                | 9257045   | 227               | 138             | 55            | 1                 |
| _              | 9257076   | 188               | 79              | 15            | 1                 |
|                | 9257077   | 199               | 88              | 17            | 1                 |
|                | 9257079   | 228               | 110             | 27            | 1                 |
| -              | 9257082   | 259               | 136             | 44            | 1                 |
|                | 9257084   | 300               | 126             | 25            | 1                 |
| 104            | 9257088   | 214               | 101             | 29            | 1                 |
| 105            | 9257091   | 216               | 114             | 27            | 1                 |
|                | 9257093   | 311               | 175             | 46            | 1                 |
| -              | 9257095   | 293               | 126             | 22            | 1                 |
|                | 9257018   | 382               | 224             | 122           | 2                 |
|                | 9257020   | 325               | 212             | 102           | 2                 |
|                | 9257024   | 211               | 158             | 84            | 2                 |
|                | 9257096   | 258               | 135             | 24            | 2                 |
|                | 9257025   | 607               | 388             | 193           | 3                 |
|                | 9257017   | 279               | 160             | 57            | 10                |
|                | 9257016   | 399               | 223             | 112           | 40                |
| 115            | 92570 TOTAL   | 5234              | 2883            | 1096          | 72                |

|    | ¥   | В              | ပ             |        |             | ш                      | ш                      | ტ             |               | I  | _      | ]<br>_                | _<br>_   | _                     | Σ      |
|----|---|----------------|---------------|--------|-------------|------------------------|------------------------|---------------|---------------|--|--------|-----------------------|----------|-----------------------|--------|
| _  |   | CARE Table 1   | e 1 -         | CAR    | E Prog      | ıram Exp               | ense                   | s - Sout      | hern          | CARE Program Expenses - Southern California Edison | ia Ec  | lison                 |          |                       |        |
| 7  |   |                |               |        | Th          | Through April 30, 2009 | oril 30                | , 2009        |               |  |        |                       |          |                       |        |
| က  |   | Auth           | Authorized Bu | udget  |             | Current                | Current Month Expenses | xbeuses       |               | Year to  | Date E | Year to Date Expenses | % of Bu  | % of Budget Spent YTD | ıt YTD |
| 4  | CARE Program:                                 | Electric       | Gas           | ř      | Total       | Electric               | Gas                    | Total         |               | Electric   | Gas    | Total                 | Electric | Gas                   | Total  |
| ည  | Outreach                                      | \$ 2,430,000   |               | \$     | 2,430,000   | \$ 303,609             |                        | \$ 303,609    | \$ 600        | 1,023,530  |        | \$ 1,023,530          | 42%      | \o                    | 42%    |
| ဖ  | Automatic Enrollment                          |                |               |        | -           |                        |                        |               | 1,732 \$      | 10,396   |        | \$ 10,396             | N/A      |                       | A/N    |
| _  | Processing / Certification / Verification     | \$ 850,000     |               | \$     | 850,000     | \$ 72,508              |                        | \$ 72,508     | \$ 809        | 209,063  |        | \$ 209,063            | 3 25%    | .0                    | 72%    |
| ∞  | Information Technology / Programming          | \$ 1,000,000   |               |        | 1,000,000   | \$ 150,535             |                        | \$ 150,535    | $\vdash$      | 285,632  |        | \$ 285,632            | 29%      | .0                    | 78%    |
| ၈  |   |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 10 | Pilots  |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 7  | - Pilot SB 580                                | - \$           |               | \$     | Ī           | - \$                   |                        | s             | <i>\$</i> >   |  |        | - ↔                   | %0       | .0                    | %0     |
| 12 | - Pilot                                       | - \$           |               | s      | ,           | - \$                   |                        | s             | <b>↔</b>      | -  |        | -<br>&                | %0       | \o                    | %0     |
| 13 | - Pilot                                       | - \$           |               | s      |             | \$                     |                        | s             | <b>⇔</b><br>' |  |        | - ↔                   | %0       | ,0                    | %0     |
| 14 | Total Pilots                                  | - \$           |               | \$     | -           | - \$                   |                        | \$            | <b>⇔</b><br>' | -  |        | \$                    | %0       | ,0                    | %0     |
| 15 |   |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 16 | Measurement & Evaluation                      | \$ 26,000      |               | \$     | 26,000      | \$ 983                 |                        | \$            | \$ 886        | 2,780  |        | \$ 2,780              | %9   0   | 0                     | %9     |
| 17 | Regulatory Compliance                         | \$ 167,500     |               | \$     | 167,500     | \$ 11,050              |                        | \$ 11,050     | \$ 050        | 36,441   |        | \$ 36,441             | 22%      | 0                     | %77    |
| 18 | General Administration                        |                |               | \$     | 831,500 \$  | 15,089                 |                        | \$ 15,089     | \$ 680        | 61,827   |        | \$ 61,827             | %2 /     | ,                     | %L     |
| 19 | CPUC Energy Division                          | \$ 206,000     |               | \$     | 206,000     | \$ 8,654               |                        | \$ 8,6        | 8,654 \$      | 34,077   |        | \$ 34,077             | 17%      | ,                     | %41    |
| 20 |   |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 21 | SUBTOTAL MANAGEMENT COSTS                     | \$ 5,541,000   |               | \$     | 5,541,000   | \$ 564,160             |                        | \$ 564,160    | \$ 09         | 1,663,746  |        | \$ 1,663,746          | 30%      | 0                     | %0E    |
| 22 |   |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 23 | -   | \$ 203,000,000 |               | \$ 203 | 203,000,000 | \$ 13,063,888          |                        | \$ 13,063,888 | \$88          | 62,828,306   |        | \$ 62,828,306         | 31%      | o                     | 31%    |
| 24 | Service Establishment Charge Discount         | - \$           |               | \$     | -           | - \$                   |                        | \$            | ·             | -  |        | - \$                  | %0       | 9                     | %0     |
| 22 |   |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 26 | TOTAL PROGRAM COSTS<br>AND CUSTOMER DISCOUNTS | \$ 208,541,000 |               | \$ 208 | 208,541,000 | \$ 13,628,048          |                        | \$ 13,628,048 | 048 \$        | 64,492,052   |        | \$ 64,492,052         | 31%      |                       | 31%    |
| 27 |   |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 28 | Other CARE Rate Benefits                      |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 53 |   |                |               |        |             | \$ 2,060,718           |                        | \$ 2,060,718  | 718 \$        | 8,844,101  |        | \$ 8,844,101          |          |                       |        |
| 8  | - CARE PPP Exemption <sup>[1]</sup>           |                |               |        |             | \$ 1,162,564           |                        | \$ 1,162,564  | 564 \$        | 4,478,340  |        | \$ 4,478,340          |          |                       |        |
| 31 | - California Solar Initiative Exemption       |                |               |        |             | - \$                   |                        | \$            | \$            | 2,485,097  |        | \$ 2,485,097          |          |                       |        |
| 32 | - kWh Surcharge Exemption                     |                |               |        |             |                        |                        |               |               |  |        |                       |          |                       |        |
| 33 | Total Other CARE Rate Benefits                |                |               |        |             | \$ 3,223,282           |                        | \$ 3,223,282  | 282 \$        | 15,807,537   |        | \$ 15,807,537         |          |                       |        |
| 34 |   |                |               |        |             |                        |                        |               | 1             |  |        |                       |          |                       |        |
| 32 | Indirect Costs                                |                |               |        |             | \$ 54,732              |                        | \$ 54,732     | 32 \$         | 130,171  |        | \$ 130,171            |          |                       |        |

|         | ∢              | В          | ပ                       | ۵   | Ш                      |          | ш     | ŋ                                      | I          | _                      | 7         | ¥  | _        | Σ                 | z       | 0          | ۵                   | σ         | œ           |
|---------|----------------|------------|-------------------------|---|------------------------|----------|-------|--|------------|------------------------|-----------|--|----------|-------------------|---------|------------|---------------------|-----------|-------------|
| -       |                |            |                         | CARE  | CARE Table 2 - CARE En | 2 - CARE | Enrol | Iment, Recer                           | tification | , Attrition,           | , and Per | rollment, Recertification, Attrition, and Penetration - Southern California Edison | thern Ca | alifornia E       | dison   |            |                     |           |             |
| 2       |                |            |                         |   |                        |          |       |  | Through    | Through April 30, 2009 | 2009      |  |          |                   |         |            |                     |           |             |
| က       |                |            |                         |   |                        |          |       | Gross Enrollment                       | +          |                        |           |  |          |                   | Enrol   | Enrollment |                     |           |             |
| 4       |                |            |                         | Autor   | Automatic Enrollment   | ment     |       |  |            |                        |           |  | Total    |                   |         | Net        | Total               | Estimated | Penetration |
|         |                | Inter-     | Intra-                  |   |                        |          |       | Combined                               |            | Other                  | Total     |  | Adjusted | Attrition         | Net     | Adjusted   | CARE                | CARE      | Rate %      |
| 2       | 2009           | Otility 🖪  | Utility [1] Utility [2] | Leveraging [3]  | One-e-App [4]          |          | SB580 | (B+C+D+E+F)   Capitation   Sources [5] | Capitation | Sources [5]            | (G+H+I)   | Recertification [6]  | (J+K)    | (J+K) (Drop Offs) | (L-M)   |            | Participants        | Eligible  | (P/Q)       |
| 9       | January        | 3,486      | 691                     |   | 0                      | 0        | 0     | 4,177                                  | 8,306      | 17,702                 | 30,185    | 40,592   | 70,777   | 17,467            | 53,310  | 12,718     | 1,117,274           | 1,382,081 | 81%         |
| 7<br>F  | February       | 2,742      | 24                      |   | 0                      | 0        | 0     | 2,766                                  | 5,885      | 15,011                 | 23,662    | 20,088   | 73,750   | 16,073            | 57,677  | 7,589      | 1,124,863 1,382,081 | 1,382,081 | 81%         |
| 8 March | arch           | 5,288      | 166                     |   | 0                      | 0        | 0     | 5,454                                  | 6,742      | 27,526                 | 39,722    | 64,021   | 103,743  | 17,894            | 85,849  | 21,828     | 1,146,691           | 1,382,081 | 83%         |
| 6<br>6  | April          | 6,350      | 274                     |   | 0                      | 0        | 0     | 6,624                                  | 4,638      | 23,293                 | 34,555    | 20,528   | 55,083   | 19,898            | 35,185  | 14,657     | 1,161,348           | 1,385,814 | 84%         |
| 10 May  | lay            |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 11 June | nne            |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 12 July | ίι             |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 13 A    | 13 August      |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 14<br>S | 14 September   |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 15 0    | 15 October     |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 16 N    | 16 November    |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 17 D.   | 17 December    |            |                         |   |                        |          |       | 0                                      |            |                        | 0         |  | 0        |                   | 0       | 0          |                     |           |             |
| 18      | 18 Y-T-D Total | 17,866     | 1,155                   |   | 0                      | 0        | 0     | 19,021                                 | 25,571     | 83,532                 | 128,124   | 175,229  | 303,353  | 71,332            | 232,021 | 56,792     |                     |           |             |
| 19      |                |            |                         |   |                        |          |       |  |            |                        |           |  |          |                   |         |            |                     |           |             |
| 2 [1]   | Forollments    | via data s | haring het              | 20 [1] Enrollments via data sharing between the IOLIS |                        |          |       |  |            |                        |           |  |          |                   |         |            |                     |           |             |

100 In Enrollments via data sharing between the IOUs.

20 Page 12 Page 12 Page 13 Page 14 Page 15 Page 15 Page 15 Page 15 Page 16 Page 16 Page 16 Page 17 Page 17 Page 17 Page 17 Page 18 Page

| One E-App is a pilot program set up by The Center to Promote Healthcare Access (the Center) and PC&E. The pilot will occur within two PG&E counties and looks to implement a strategy of automatic enrollment for low-income customers into the CARE program based on the customers' applications or reapplications for related low-income health and social welfare services. (e.g. MediCAL, Healthy Familys, CALKids, etc.) The goal is to develop another means by which low and income families can be introduced into the CARE program and, depending on the success of the pilot, possibly expand this pilot to other counties within PG&E's territory as well as to the other IOUs.

| Social Possible Acceptance of the pilot, possibly expand this pilot to other counties within PG&E's territory as well as to the other IOUs.

| Ш  | А  | В                   | С                 | D            | Е                      | F                | Ð           | Н   | _           |
|--|--|---------------------|-------------------|--------------|------------------------|------------------|-------------|---|-------------|
|  | CARE Tab                                       | ole 3 - CARI        | <b>∃ Standard</b> | Random       | Verification           | n Results - 3    | Southern    | CARE Table 3 - CARE Standard Random Verification Results - Southern California Edison     | dison       |
| 2  |  |                     |                   | Throug       | Through April 30, 2009 | 2009             |             |   |             |
|  |  |                     |                   |              | Participants           | Participants     |             | % Dropped   |             |
|  |  |                     | Participants      | % of         | Dropped                | Dropped          |             | through   | % of Total  |
|  |  | Total CARE          | Requested         | Population   | (Due to                | (Verified as     | Total       | Random  | Population  |
| က  | 2009   | Population          | to Verify         | Total        | no response)           | Ineligible)      | Dropped     | Verification [1]  | Dropped     |
| 4  | January  | 1,117,274           | 654               | 0.1%         | 376                    | 2                | 888         | %9'85   | %0.0        |
| 2  | February                                       | 1,124,863           | 572               | 0.1%         | 225                    | 15               | 240         | 42.0%   | %0.0        |
| 9  | March  | 1,146,691           | 909               | 0.1%         | 4                      | 6                | 13          | 2.1%  | %0.0        |
| 7  | April  | 1,161,348           | 999               | 0.1%         | 1                      | l .              | 7           | 0.3%  | 0.0%        |
| ∞  | May  |                     |                   |              |                        |                  |             |   |             |
| 6  | June   |                     |                   |              |                        |                  |             |   |             |
| 10   | ) July   |                     |                   |              |                        |                  |             |   |             |
| <u>,                                    </u> | 11 August                                      |                     |                   |              |                        |                  |             |   |             |
| 1,   | 12 September                                   |                     |                   |              |                        |                  |             |   |             |
| 7  | 13 October                                     |                     |                   |              |                        |                  |             |   |             |
| 14   | 4 November                                     |                     |                   |              |                        |                  |             |   |             |
| 15   | 5 December                                     |                     |                   |              |                        |                  |             |   |             |
| 16   | 3 Y-T-D Total                                  | 1,161,348           | 2,496             | 0.2%         | 909                    | 35               | 829         | 72.6%   | 0.1%        |
| 17   |  |                     |                   |              |                        |                  |             |   |             |
|  | [1] Verification results are tied to the month | Its are tied to the |                   | ted. Therefo | ore, verification i    | results may be p | pending due | initiated. Therefore, verification results may be pending due to the time permitted for a | itted for a |
| <u>~</u>                                     | 18 participant to respond.                     | nd.                 |                   |              |                        |                  |             |   |             |
|  |  |                     |                   |              |                        |                  |             |   |             |

|          | A  | В                          | С                    | O                          | 3                 | Ь   | G            |
|----------|--|----------------------------|----------------------|----------------------------|-------------------|---|--------------|
|          | CARE Ta  | <b>CARE Table 4 - CARE</b> | Self-Certifica       | ation and Sel              | f-Recertifica     | RE Self-Certification and Self-Recertification Applications | - SI         |
| _        |  |                            | Southern             | Southern California Edison | dison             |   |              |
| 7        |  |                            | Throug               | Through April 30, 2009     | 600               |   |              |
| c        |  | Drovided [2]               | Poviood              | Poyorada                   | [4] Poinod        | Pending/Never   | Dunlicates   |
| <u>ا</u> | E  | -                          | ויפרפו אפת           | na no iddu                 |                   |   | Dapincares   |
| 4        | Total (Y-T-D)  | 561,316                    | 354,125              | 303,353                    | 13,630            | 52,009  | 37,142       |
| 2        | Percentage <sup>[3]</sup>  | N/A                        | 100.00%              | %99.58                     | %38.8             | N/A   | 10.49%       |
| 9        |  |                            |                      |                            |                   |   |              |
| 7        | 7 [1] Includes sub-metered customers.  | d customers.               |                      |                            |                   |   |              |
|          | [2] Includes number of applications SCE provided for all direct mailing campaigns, customer calls made to the call center, and | applications SCE p         | provided for all dir | ect mailing camp           | aigns, customer   | calls made to the call                                      | center, and  |
|          | other outreach methods. Because there are other means by which customers obtain applications which are not counted, this       | s. Because there a         | ire other means b    | y which custome            | rs obtain applica | tions which are not co                                      | ounted, this |
| ∞        | 8 number is only an approximation.   | oximation.                 |                      |                            |                   |   |              |
| ဝ        | [3] Percent of received.   |                            |                      |                            |                   |   |              |
| 10       | $10$ $^{[4]}$ Includes all applications recieived and not approved.  | ons recieived and          | not approved.        |                            |                   |   |              |
| 1        | 11 [5] Includes pending recertification responses.   | ertification respon        | ses.                 |                            |                   |   |              |

|          | Α              | В                 | C                  | D         | В   | Ь                  | Э          | I       | -                | ſ     |
|----------|----------------|-------------------|--------------------|-----------|---|--------------------|------------|---------|------------------|-------|
|          | CA             | <b>CARE Table</b> | 5 - Enrol          | Iment by  | ble 5 - Enrollment by County - Southern California Edison | Souther            | n Califori | nia Edi | son              |       |
|          |                |                   |                    | Through   | Through April 30, 2009                                    | , 2009             |            |         |                  |       |
|          |                | Est               | Estimated Eligible | ble       | Tot   | Total Participants | ıts        | Pen     | Penetration Rate | ate   |
|          | County         | Urban             | Rural              | Total     | Urban   | Rural              | Total      | Urban   | Rural            | Total |
| 품        | Fresno         | 928               | 1                  | 856       | 36  | 0                  | 36         | 4%      | %0               | 4%    |
| <u>E</u> | mperial        | 293               | 1                  | 294       | 02  | 0                  | 02         | 24%     | %0               | 24%   |
| Inyo     | 0/             | 87                | 1,827              | 1,875     | 23  | 863                | 988        | 48%     | 47%              | 47%   |
| ᇫ        | Kern           | 313               | 31,460             | 31,773    | 289   | 21,527             | 21,816     | 95%     | %89              | %69   |
| Ϋ́       | Kings          | 0                 | 9,445              | 9,445     | 0   | 7,847              | 7,847      | N/A     | 83%              | 83%   |
| C        | Los Angeles    | 587,458           | 7,305              | 594,763   | 528,953   | 6,965              | 535,918    | %06     | %56              | %06   |
| ĺ≌́∣     | Madera         | 0                 | 3                  | 3         | 0   | 0                  | 0          | N/A     | %0               | %0    |
| Ĭ        | Mono           | L                 | 3,143              | 3,144     | 0   | 989                | 989        | %0      | 70%              | 20%   |
| ŏ        | Orange         | 190,657           | 1                  | 190,658   | 149,866   | 0                  | 149,866    | %62     | %0               | %62   |
| ă        | Riverside      | 153,151           | 33,835             | 186,986   | 121,944   | 23,375             | 145,319    | %08     | %69              | 78%   |
| ကြ       | San Bernardino | 176,854           | 51,650             | 228,504   | 154,485   | 39,685             | 194,170    | 81%     | %22              | 85%   |
| ကြ       | San Diego      | 0                 | 3                  | 3         | 0   | 0                  | 0          | N/A     | %0               | %0    |
| ကြိ      | Santa Barbara  | 19,332            | 0                  | 19,332    | 9,428   | 0                  | 9,428      | 46%     | N/A              | 49%   |
| ᇉ        | Tulare         | 13,915            | 43,861             | 57,776    | 12,099  | 35,762             | 47,861     | 81%     | 82%              | 83%   |
| >        | Ventura        | 52,736            | 7,666              | 60,402    | 41,455  | 6,040              | 47,495     | %62     | %62              | 79%   |
|          |                |                   |                    |           |   |                    |            |         |                  |       |
| اےا      | Total          | 1,195,613         | 190,201            | 1,385,814 | 1,018,648   | 142,700            | 1,161,348  | 82%     | 75%              | 84%   |

| L  | A                    | В                                       | ပ                         | ٥                   | Ш  | Ш                | 9  | I                     |
|----|----------------------|---|---------------------------|---------------------|--|------------------|--|-----------------------|
| _  |                      | CARE Table 6                            | ۔ ا                       | cation Re           | - Recertification Results - Southern California Edison | hern Califor     | nia Edison   |                       |
| 2  |                      |   | I                         | hrough Ap           | Through April 30, 2009                                 |                  |  |                       |
|    |                      |   |                           | % of                |  |                  |  | % of Total            |
|    |                      | Total CARE                              | Participants<br>Requested | Population<br>Total | Participants   | Participants     | Recertification<br>Rate %  | Population<br>Dropped |
| က  | 2009                 | Population                              | to Recertify              | (C/B)               | Recertified  | Dropped [1]      | (E/C)  | (F/B)                 |
| 4  | January              | 1,117,274                               | 47,957                    | 4.3%                | 40,592   | 6,459            | 84.6%  | %9:0                  |
| 2  | February             | 1,124,863                               | 900'69                    | 5.2%                | 50,088   | 6,726            | 84.9%  | %9'0                  |
| 9  | March                | 1,146,691                               | 82,123                    | 7.2%                | 64,021   | 704              | %0.82  | 0.1%                  |
| 7  | April                | 1,161,348                               | 54,980                    | 4.7%                | 20,528   | 230              | 37.3%  | %0.0                  |
| ∞  | May                  |   |                           |                     |  |                  |  |                       |
| 6  | June                 |   |                           |                     |  |                  |  |                       |
| 10 | July                 |   |                           |                     |  |                  |  |                       |
| 7  | 11 August            |   |                           |                     |  |                  |  |                       |
| 12 | 2 September          |   |                           |                     |  |                  |  |                       |
| 13 | 13 October           |   |                           |                     |  |                  |  |                       |
| 14 | 14 November          |   |                           |                     |  |                  |  |                       |
| 1, | 15 December          |   |                           |                     |  |                  |  |                       |
| 16 | Y-T-D Total          | 1,161,348                               | 244,066                   | 21.0%               | 175,229  | 14,119           | 71.8%  | 1.2%                  |
| 17 | 4                    |   |                           |                     |  |                  |  |                       |
|    | [1] Recertification  | [1] Recertification results are tied to | the month initia          | ated. Therefo       | re, recertificatio                                     | n results may be | the month initiated. Therefore, recertification results may be pending due to the time | the time              |
| 18 | 3 permitted for a pa | permitted for a participant to respon   | .pr                       |                     |  |                  |  |                       |

|    | A  | В              | С         | l D           | E        | F        | G         | Н                  |
|----|--|----------------|-----------|---------------|----------|----------|-----------|--------------------|
|    | CARE Table 7 - Capitation  |                |           |               |          | <u> </u> |           |                    |
| 1  | <del>-</del>   |                |           |               | ii Caiii | Jiiia E  | Euison    |                    |
| 2  | l n  | rough A        | prii 30   | , 2009        |          |          |           |                    |
| 3  |  |                |           |               |          |          |           |                    |
|    |  |                |           | ractor Type   |          |          | Year to D |                    |
| 4  |  | (Che           | ck one or | more if appli | cable)   |          | Enrollmer | ıts <sup>[2]</sup> |
|    | Contractor <sup>[1]</sup>  | Private        | CBO       | WMDVBE        | LIHEAP   | Rural    | Urban     | Total              |
|    | A&PI OLDER ADULTS TASK FORCE                                     |                | Х         |               |          |          |           |                    |
|    | ACCESS CALIFORNIA SERVICES ALPHA ENTERPRISE                      | <u> </u>       | Х         |               |          | -        | 3<br>11   | 3<br>11            |
|    | ALTADENA COMM IMPROVEMENT CTR                                    | X              | х         |               |          | -        | - 11      |                    |
|    | ALTAMED HEALTH SVCS CORP   |                | X         |               |          |          |           |                    |
|    | AMERICAN RED CROSS- ANTELO VLY                                   |                | Х         |               |          |          |           | _                  |
|    | AMERICAN-RUSSIAN BUS COUNCIL                                     |                | Х         |               |          |          |           | _                  |
|    | ANOTHER HURRICANE PROJECT, INC                                   |                | Х         |               |          |          |           | -                  |
|    | ANTELOPE VLY BOYS & GIRLS CLUB                                   |                | Х         |               |          |          | 00        | - 00               |
|    | APAC SERVICE CENTER ASIAN AMERICAN DRUG ABUSE PROG               |                | X         |               |          | -        | 88        | 88                 |
|    | ASIAN AMERICAN DRUG ABUSE PROG<br>ASIAN AMERICAN RESOURCE CENTER |                | X<br>X    |               |          |          |           |                    |
|    | ASIAN AMERICAN RESOURCE CENTER ASIAN PAC. HLTH CARE VENTURE      |                | X         |               |          |          |           |                    |
|    | ASIAN PACIF AM DISPUTE RES CTR                                   |                | X         |               |          |          |           |                    |
| 20 | ASIAN REHABILITATION SVCS INC.                                   |                | х         |               |          |          |           |                    |
|    | ASIAN YOUTH CENTER   |                | х         |               |          |          |           |                    |
|    | ATLANTIC COMM ECON DEV CORP                                      | X              |           |               |          | 400      | 4.540     | - 4.075            |
|    | B&D SECURITY, INC.<br>BAPAC                                      | X              | .,        |               |          | 432      | 4,543     | 4,975              |
|    | BELL GARDENS COMM SVC CENTER                                     |                | X         |               |          |          |           | -                  |
| _  | BELLFLOWER USD/CARING CONN.                                      | x              |           |               |          |          |           |                    |
|    | BETHEL BAPTISH CHURCH  |                | х         |               |          |          |           |                    |
| 28 | BOY SCOUTS - OC COUNCIL  |                | Х         |               |          |          |           | -                  |
|    | BOYS & GIRLS CLUB MOUNT COM                                      |                | Х         |               |          |          |           | -                  |
|    | BOYS & GIRLS CLUB OF SAN BERN                                    |                | Х         |               |          |          |           | -                  |
|    | BOYS & GIRLS CLUB OF SANTA BAR<br>BOYS&GIRLS CLUB OF SAN GABRIEL |                | X         |               |          |          |           | -                  |
| _  | BURGERS INC  | ×              | Х         |               |          | 446      | 16,078    | 16,524             |
|    | CAP OF SAN BERNARDINO CTY  | <del>  ^</del> | х         |               | х        | 32       | 73        | 105                |
| 35 | CAREGIVERS VOLUNTEERS ELDERLY                                    |                | х         |               |          |          |           | -                  |
|    | CASA CARDENAS COUNSELING CTR                                     |                | Х         |               |          |          |           | -                  |
|    | CASA RAMONA, INCORPORATED  |                | Х         |               |          |          |           | <u> </u>           |
|    | CATHEDRAL CITY SENIOR CENTER CATHOLIC CHARITIES OF LA INC        |                | X         |               |          | -        | 1         | 1                  |
|    | CATHOLIC CHARITIES OF LATING  CATHOLIC CHARITIES OF ORANGE C     |                | X         |               |          |          |           |                    |
|    | CATHOLIC CHARITIES-SB/RIVERSID                                   |                | X         |               |          |          |           |                    |
|    | CATHOLIC CHARITIES-VENTURA                                       |                | X         |               |          |          |           |                    |
| 43 | CATHOLIC EDUCATION FNDTN LA                                      |                | х         |               |          |          |           |                    |
| 44 | CB INVESTMENT  |                | Х         |               |          | -        | 2         | 2                  |
|    | CENTRO C.H.A., INC.  |                | х         |               |          |          |           | -                  |
|    | CENTRO SHALOM CHARO COMMUNITY DEVELOPMENT CO                     |                | X         |               |          |          |           | <u> </u>           |
| _  | CHINATOWN SERVICE CENTER   |                | X         |               |          |          |           |                    |
|    | CHINO VLY CHAMBER OF COMMERCE                                    |                | X         |               |          |          |           | -                  |
|    | CHRIST UNITY CENTER  |                | X         |               |          | _        | 1         | 1                  |
|    | CITIHOUSEING REAL ESTATE SERVICES                                |                | х         |               |          |          |           | _                  |
|    | CITY OF LA QUINTA SENIOR CTR                                     |                | Х         |               |          |          |           | -                  |
|    | COMM ACTION OF VENTURA COUNTY                                    |                | Х         |               |          |          |           | -                  |
|    | COMM ACTION OF VENTURA COUNTY COMM ACTION PARTNERSHIP OF OC      |                | X         |               |          | -        | 19<br>34  | 19<br>34           |
|    | COMM ASSIST PROGRAM MORENO VLY                                   |                | X         |               | X        | -        | 34        | 34                 |
|    | COMM SVC & EMPLOYMENT TRAINING                                   |                | X         |               |          |          |           |                    |
|    | COMMUNITY ENHANCEMENT SERV                                       |                | X         |               |          |          |           | -                  |
| 59 | COMMUNITY PANTRY   |                | х         |               |          | -        | 2         | 2                  |
|    | CORONA NORCO FAMILY YMCA   |                | Х         |               |          |          |           | -                  |
|    | COR COMM. DEVELOPMENT CORP.                                      |                | х         |               |          | -        | 3         | 3                  |
|    | COVE COMM SENIOR ASSOC CRISIS MINISTRY CHURCH OF VLY             |                | X         |               |          | 2        | 3         | <u> </u>           |
|    | CROSSROADS CHRISTIAN CHURCH                                      |                | X         |               |          |          | 3         | 5                  |
|    | DENTECH CONSULTING SERVICE                                       |                | X         |               |          |          |           |                    |
|    | DESERT MANNA MINISTRIES INC                                      |                | X         |               |          |          |           |                    |
|    | · · · · · · · · · · · · · · · · · · ·                            |                | •         |               |          |          |           |                    |

| 67  <br>68  <br>69  <br>70  <br>71             | A  CARE Table 7 - Capitation The  Contractor [1]              | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ |         |               | n Califo | ornia I  | G  <br>Edison | Н            |
|--|---|---------------------------------------|---------|---------------|----------|----------|---------------|--------------|
| 2<br>3<br>4<br>5<br>67<br>68<br>69<br>70<br>71 | Thi   |                                       |         |               | ii vaiii | Jiilla I | _ui3UII       |              |
| 3<br>4<br>5 6<br>67 1<br>68 1<br>69 1<br>70 1  |   | rougn A                               | prii 30 | , 2009        |          |          |               |              |
| 4<br>5 67 1<br>68 1<br>69 1<br>70 1            | Contractor [1]  | 1                                     |         |               |          |          |               |              |
| 5 6<br>67 1<br>68 1<br>69 1<br>70 1            | Contractor [1]  |                                       |         |               |          |          |               |              |
| 5 6<br>67 1<br>68 1<br>69 1<br>70 1            | Canturator [1]  |                                       |         | actor Type    |          |          | Year to D     |              |
| 67  <br>68  <br>69  <br>70  <br>71             | C441!   |                                       |         | more if appli | ·        |          | Enrollmen     |              |
| 68  <br>69  <br>70  <br>71                     |   | Private                               | CBO     | WMDVBE        | LIHEAP   | Rural    | Urban         | Total        |
| 69  <br>70  <br>71                             | DISABLED RESOURCES CTR, INC DOVE ENTERPRISES                  | +                                     | X       |               |          |          |               |              |
| 70 I   | DUARTE COMMUNITY SVC COUNCIL                                  |                                       | X       |               |          |          | -             | <del></del>  |
|  | ECCLESIAS ECON-COMM DEV COLLAB                                |                                       | X       |               |          |          |               |              |
| 72   | ECONOMIC & EMPLOYMENT DVLP CTR                                | Х                                     |         |               |          |          |               | -            |
|  | EL CONCILIO DEL CONDADO DE                                    |                                       | х       |               |          |          |               | -            |
|  | EL SOL SCIENCE & ARTS ACADEMY ENERGY CONSERVATION CONSULTANTS | +                                     | X       |               |          | 333      | 1,748         | 2,081        |
|  | ESCUELA DE LA RAZA UNIDA                                      | +                                     | X<br>X  |               |          | 333      | 1,740         | 2,001        |
|  | FAIR HOUSING COUNCIL RIVERSIDE                                |                                       | X       |               |          |          |               |              |
| -  | FAITH TEMPLE CHURCH   |                                       | х       |               |          |          |               | -            |
| -  | FAME ASSISTANCE CORPORATION                                   |                                       | Х       |               |          |          |               |              |
|  | FAMILIES - COSTA MESA<br>FAMILIES FORWARD                     | +                                     | X       |               |          |          |               |              |
|  | FAMILY HEALTHCARE NETWORK                                     |                                       | X<br>X  |               |          |          | +             |              |
|  | FAMILY SVC ASSOC - W RIVERSIDE                                | 1                                     | X       |               |          | -        | 3             | 3            |
|  | FAMILY SVC ASSOC OF REDLANDS                                  |                                       | Х       |               |          |          |               | -            |
|  | FELLOWSHIP OF HOPE, INC.                                      |                                       | х       |               |          |          |               | -            |
|  | FIRST CHANCE / Y-CHOW, INC FRIENDSHIP MISSIONARY BAPTIST      | +                                     | X       |               |          |          |               |              |
|  | GARVEY SCHOOL DISTRICT  | X                                     | Х       |               |          |          | -             |              |
|  | GOLD STAR MEDIA GROUP   | <del>  ^</del>                        | х       |               |          | 4        | 62            | 66           |
|  | GOODWILL OF RANGE COUNTY CA                                   |                                       | Х       |               |          | -        | 4             | 4            |
|  | HARVEST TIME MINISTRIES                                       |                                       | Х       |               |          |          |               | -            |
|  | HEART OF COMPASSION   |                                       | Х       |               |          | -        | 107           | 107          |
|  | HELP OF OJAI, INC.<br>HELPING HANDS OF MT ZION                | +                                     | X       |               |          | 5        | -+            | 5            |
|  | HIGH DESERT YOUTH CENTER                                      |                                       | X       |               |          |          |               |              |
|  | HNGTN PK-ADULT SCHOOL GAGE BR                                 | х                                     |         |               |          |          |               | -            |
|  | HOLLON MARKETING SYSTEM                                       |                                       | Х       |               |          | 365      | 545           | 910          |
|  | HOSANNA COMMUNITY CHURCH                                      |                                       | Х       |               |          |          |               | -            |
|  | HOUSING WITH HEART INC HUB CITIES CAREER WORKSOURCE           | +                                     | X<br>X  |               |          |          | -             |              |
|  | HUMAN SERVICES ASSOCIATION                                    | +                                     | X       |               |          |          |               |              |
| 101  | IECAAC  |                                       | х       |               |          |          |               | -            |
|  | KERNVILLE UNION SCHOOL DISTRIC                                | х                                     |         |               |          |          |               | -            |
|  | KING/DREW'S SUPPORTERS, INC.                                  | 1                                     | Х       |               |          |          |               |              |
|  | KINGS CO HOUSING AUTHORITY KINGS COMMUNITY ACTION             | X                                     | х       |               |          | 7        |               |              |
|  | KINGS COMMISSION ON AGING                                     | 1                                     | X       |               |          | 4        |               | -            |
|  | KNIGHTS OF COLUMBUS - 12834                                   |                                       | X       |               |          |          |               | -            |
|  | KOREAN AM SENIORS ASSOC OF OC                                 |                                       | Х       |               |          |          |               | -            |
|  | KOREAN AMERICAN FMLY SVC CTR                                  |                                       | Х       |               |          |          |               |              |
|  | KOREAN CHURCHES COMM DEV- KCCD LA COUNTY HOUSING              | <del> </del>                          | Х       |               |          | _        | 8             | - 8          |
| -  | LALI MOHENO & ASSOCIATES                                      | <del>  ^</del>                        | Х       |               |          | -        | *             | <u>8</u>     |
|  | LATINO HEALTH ACCESS  | 1                                     | X       |               |          |          |               |              |
| 114 I  | LEAP THROUGH THE FIRE FTH MIN.                                |                                       | х       |               |          | 1        | 5             | 6            |
| -  | LITTLE TOKYO SERVICE CENTER                                   |                                       | х       |               |          |          |               | -            |
| -  | LIBERTY TAX SERVICE LONG BCH LESBIAN AND GAY PRIDE            | X                                     | v       |               |          | -        | 283           | 283          |
| -  | LOS ANGELES MUSIC/ART SCHOOL                                  | X                                     | Х       |               |          |          | +             | <del>-</del> |
|  | LOS ANGELES URBAN LEAGUE                                      |                                       | Х       |               |          |          | +             |              |
| 120 I  | LOS SERRANOS ELEM SCHOOL PTA                                  |                                       | Х       |               |          |          |               |              |
|  | LOVELAND CHURCH JUBILEE PARTY                                 |                                       | х       |               |          |          |               |              |
| _  | LUTHERAN SOCIAL SVC OF SO CAL                                 | 1                                     | X       |               |          |          |               |              |
|  | LUTHERAN SOCIAL SVCS OF SO CA LYNWOOD UNIFIED SCHOOL DIST     | X                                     | Х       |               |          |          | +             | -            |
| -  | MARAVILLA FOUNDATION  | <del>  ^</del>                        | Х       |               | х        |          | +             |              |
| -  | MAYWOOD CHAMBER OF COMMERCE                                   | х                                     |         |               |          |          |               |              |
| 127  | MEALS ON WHEELS WEST  |                                       | Х       |               |          |          |               | -            |

|     | A  | В        | С       | D             | Е        | F       | G         | Н                  |
|-----|--|----------|---------|---------------|----------|---------|-----------|--------------------|
| 1   | CARE Table 7 - Capitation  | Contra   | ctors   | - Souther     | n Califo | ornia l | Edison    |                    |
| 2   | Thr  | ough A   | pril 30 | , 2009        |          |         |           |                    |
| 3   |  |          |         |               |          |         |           |                    |
|     |  |          |         | actor Type    |          |         | Year to I |                    |
| 4   | <b>7</b> 0   | (Ched    |         | more if appli | cable)   |         | Enrollme  | nts <sup>[2]</sup> |
|     | Contractor [1]   | Private  | CBO     | WMDVBE        | LIHEAP   | Rural   | Urban     | Total              |
| _   | MENTAL HEALTH ASSOCIATION MERCI                                  |          | X       |               |          |         |           | -                  |
|     | MEXICAN AMERICAN OPPORTUNITY                                     |          | X       |               |          |         |           | -                  |
| 131 | MISION EBENEZER FAMILY CHURCH                                    |          | х       |               |          |         |           | -                  |
| _   | MITZELL SENIOR CENTER  |          | X       |               |          |         |           | -                  |
|     | MONTEBELLO HOUSING DEVELOPMENT MOORPARK SENIOR CITIZENS INC      |          | X       |               |          |         |           | -                  |
| 135 | MOUNTAIN VIEW COMMUNITY CHURCH                                   |          | X       |               |          |         |           | -                  |
|     | MTN. COMMUNITIES HEALTHY START                                   |          | х       |               |          |         |           | -                  |
|     | MULTICULTURAL CIV ASSOC MOR VL<br>NEHEMIAH MINISTRIES            |          | X       |               |          |         |           | -                  |
|     | NEW HORIZONS CAREGIVERS GROUP                                    |          | X       |               |          | -       | 51        | 51                 |
| 140 | NEW HOPE VILLAGE, INC  |          | Х       |               |          |         |           | -                  |
|     | NOW AND FOREVER BODY OF CHRIST<br>NORCO SNR CTR PET RELIEF FUND  |          | X       |               |          |         |           | -                  |
|     | OC BLACK CHAMBER OF COMMERCE                                     |          | X       |               |          |         |           | -                  |
| -   | OCCC   | х        | ^       |               |          | -       | 7         | 7                  |
|     | OPERATION GRACE  |          | х       |               |          |         |           | -                  |
|     | ORNGE CO CONGREGATION COMM ORG OUR LADY OF HOPE CATH COMM INC    |          | Х       |               |          |         |           | -                  |
|     | OUR LADY OF HOPE CATH COMM INC.                                  |          | X       |               |          |         |           | -                  |
|     | OXNARD/HUENEME SALVATION ARMY                                    |          | X       |               |          |         |           | -                  |
| -   | PACIFIC ASIAN CONSORTIUM EMPLO                                   |          | х       |               | х        |         |           | -                  |
| -   | PERRIS COMMUNITY PARTNERSHIP                                     |          | Х       |               |          |         |           | -                  |
|     | POMONA INLAND VLY CNCL CHURCH POMONA MINISTRY OF ECONOMICS       |          | Х       |               |          | _       | 1         | 1                  |
| -   | PRIME TIME SCHOOL  |          | х       |               |          |         |           | -                  |
|     | PREMIER REALTY   |          | х       |               |          | -       | 1         | 1                  |
|     | PROJECT DVRSN ALT FOR YOUTHS PROTEUS, INC.                       |          | X<br>X  |               | x        | 19      | 4         | 23                 |
| -   | REACH OUT 29   |          | X       |               |          | 19      | 4         | - 23               |
|     | REBUILDING TOGETHER CHRISTMAS                                    |          | х       |               |          |         |           | -                  |
|     | REDONDO BEACH UNIFIED SCH DIST                                   | х        |         |               |          |         |           | -                  |
|     | RESTORE TO HOPE RIALTO CHAMBER OF COMMERCE                       | X        | Х       |               |          |         |           | -                  |
|     | RIVERSIDE DEPT COMM ACTION                                       | <u> </u> | х       |               | х        | -       | 7         | 7                  |
|     | ROP VIRTUAL ENTERPRISE CLASS                                     |          | х       |               |          |         |           | -                  |
|     | RSVP OF SOUTH BAY SALVATION ARMY (SO. CAL DIV)                   |          | X       |               |          |         |           | -                  |
|     | SALVATION ARMY (SO. CAL DIV) SALVATION ARMY SOUTHEAST CORPS      |          | X       |               |          |         |           | -                  |
| 168 | SAMARITAN'S HELPING HAND   | х        |         |               |          | 1       | 2         | 3                  |
|     | SAN GRIGORNIO PASS HISP CHAMBE                                   | х        |         |               |          |         |           | -                  |
| -   | SANTA CLARITA ATHLETIC ASSCTN<br>SANTA CLARITA VLY COMM AGING    |          | X<br>X  |               |          |         |           | -                  |
| -   | SANTIA CLARITA VET COMM AGING SANTIAGO COMPOSTELA CATHOLIC       |          | X       |               |          |         |           | -                  |
| 173 | SB CNTY SEXUAL ASSAULT SERVICE                                   |          | Х       |               |          |         |           | -                  |
|     | SEARCH TO INVOLVE FILIPINO                                       |          | Х       |               |          |         |           | -                  |
|     | SGUSD/SAN GABRIEL FAMILY CTR<br>SOCIETY OF ST VINCENT DE PAUL    | X        | Х       |               |          |         |           | -                  |
| _   | SO. ANTELOPE VLY EMERGENCY SVC                                   |          | X       |               |          |         |           | -                  |
| 178 | SOMEBODY CARES RANCHO CUCAMO                                     |          | Х       |               |          |         |           | -                  |
|     | SOMEBODY CARES SOUTHLAND   |          | X       |               |          |         |           | -                  |
|     | SONRISE COMMUNITY OUTREACH INC<br>SOUTHEAST COMMUNITY DEVELOPMEN |          | X       |               |          | 9       | 210       | 219                |
| -   | SOUTHEAST RIOVISTA FAMILY YMCA                                   |          | X       |               |          |         | 210       |                    |
| _   | SOUTHWEST MIN EC DVLP ASSOC.                                     |          | Х       |               |          |         |           | -                  |
| -   | SPECIAL SVC FOR GROUPS SPIRIT OF THE EAGLE FOUNDATION            |          | X       |               |          |         |           | -                  |
|     | ST ANNE SCHOOL   |          | X<br>X  |               |          |         |           | -                  |
| _   | ST EMYDIUS CHURCH  |          |         |               |          |         |           |                    |
| 188 | ST FRANCIS MEDICAL CTR HLTH                                      |          | Х       |               |          |         |           | -                  |

|          | A   | В        | С       | D               | E            | F      | G         | Н                  |
|----------|---|----------|---------|-----------------|--------------|--------|-----------|--------------------|
| 1        | CARE Table 7 - Capitation                               | Contra   | ctors   | - Souther       | rn Calife    | rnia   | Edison    |                    |
| <u> </u> | 1   |          |         |                 | ili Callic   | Jillia | Luison    | i .                |
| 2        | Į Ihr   | ough A   | pril 30 | , 2009          |              |        |           |                    |
| 3        |   |          |         |                 |              |        |           |                    |
|          |   |          | Conti   | actor Type      |              |        | Year to I | Date               |
| 4        |   | (Chec    |         | r more if appli | icable)      |        | Enrollme  | nts <sup>[2]</sup> |
| 5        | Contractor [1]  | Private  | СВО     | WMDVBE          | LIHEAP       | Rural  | Urban     | Total              |
|          | ST JOSEPH CHURCH  | Tilvate  | Х       | VVIVIDVBL       | LIIILAI      | Iturai | Olban     | Total              |
|          | ST MARY'S CHURCH  |          | X       |                 |              |        |           | <del>-</del>       |
|          | ST PIUS V CHURCH  |          | X       |                 |              |        |           | <del>-</del>       |
|          | ST POLYCORP FAMILY SUPPORT CTR                          |          | X       |                 |              |        |           | _                  |
|          | ST VINCENT DE PAUL                                      |          | X       |                 |              |        |           | -                  |
|          | ST. CLARE CHURCH  |          | х       |                 |              |        |           | -                  |
| _        | ST. HILARYS CHURCH ARCHBISHOP                           |          | х       |                 |              |        |           | -                  |
|          | ST. MATTHIAS ELEMENTARY SCHOOL                          | х        |         |                 |              |        |           | -                  |
|          | STA BARBARA HISP CHMBR OF COM                           | х        |         |                 |              |        |           | -                  |
| 198      | STA BARBARA NGHBORHD CLINICS                            |          | х       |                 |              |        |           | -                  |
| 199      | STOP VIOLENCE INCREASE PEACE                            |          | х       |                 |              |        |           | -                  |
| 200      | SUNSHINE YOUTH SERVICES, INC                            |          | х       |                 |              |        |           | -                  |
| 201      | TEMECULA SENIOR CITIZENS SVC                            |          | Х       |                 |              |        |           | -                  |
| 202      | TEMPLO CALVARIO, INC.                                   |          | Х       |                 |              |        |           | -                  |
| 203      | THAI HEALTH & INFO SVCS                                 |          | Х       |                 |              |        |           | -                  |
| _        | THE AL & DOROTHY KEEN CTR                               |          | Х       |                 |              |        |           | -                  |
|          | THE GREEN TEAM  |          | х       |                 |              |        |           | -                  |
|          | THEODORE ROOSEVELT ELEMENTARY                           | Х        |         |                 |              |        |           | -                  |
|          | TODEC LEGAL CENTER, INC.                                |          | Х       |                 |              | -      | 1         |                    |
|          | TRANSFORMING LIVES INC.                                 |          | Х       |                 |              | -      | 3         | 3                  |
|          | TRINITY COMMUNITY OUTREACH                              |          | Х       |                 |              |        |           | -                  |
|          | TRUEVINE COMMUNITY OUTREACH                             |          | Х       |                 |              |        |           | -                  |
|          | UNITED CAMBODIAN COMMUNITY INC                          |          | Х       |                 |              |        |           | -                  |
|          | UNITED STEEL WKRS OF AM 2018                            |          | Х       |                 |              |        |           | -                  |
|          | UNITY SHOPPE  |          | Х       |                 |              |        |           | -                  |
|          | UP CLOSE PROMOTIONS                                     | X        |         |                 |              |        |           | _                  |
| _        | VENTURA CITY HOUSING AUTHORITY                          | Х        |         |                 |              |        | -         | -                  |
|          | VETERANS IN COMMUNITY SERVICE                           |          | X       |                 | Х            |        |           |                    |
|          | VICTOR VLY COMM DENTAL SVC PRG VIETNAMESE COMM OF S CAL |          | X       |                 |              |        |           |                    |
|          | VIETNAMESE COMMUNITY OF OC INC                          |          | X       |                 |              |        |           | <del>-</del>       |
|          | VOICES OF INDIGENOUS PEOPLE                             | <u> </u> | X       |                 |              |        |           | -                  |
| _        | WAKE UP INCORPORATED                                    | 1        | X<br>X  |                 | -            |        | -         | <del>-</del>       |
|          | WALKING SHIELD AM INDIAN SOC                            |          | X       |                 |              |        |           | _                  |
| _        | WEST ANGELES COMM DEV CORP                              | 1        | X       |                 | <del> </del> |        |           | <del>-</del>       |
|          | WESTSIDE COMM SVCS CTR                                  |          | X       |                 |              |        |           | <del>-</del>       |
|          | WINNING OUR WORLD                                       |          | X       |                 |              |        |           |                    |
| _        | WISE SENIOR SERVICES                                    |          | X       |                 |              |        |           | -                  |
|          | WORLD HARVEST FELLOWSHIP MINIS                          |          | X       |                 |              |        |           | _                  |
|          | WRAP FAMILY SERVICES                                    | <u> </u> | X       |                 |              |        |           | -                  |
|          | YOUTH EMPL SVC - HARBOR AREA                            |          | X       |                 | <b>†</b>     |        |           | -                  |
|          | YWCA INTERVALE SENIOR SERVICES                          |          | X       |                 |              |        |           | -                  |
|          | TOTAL   |          |         |                 |              | 1.660  | 23,913    | 25,573             |
| 1 2 2 2  | · · · · · · -   |          |         |                 |              | .,     |           |                    |

<sup>[1]</sup> All capitation contractors with current contracts are listed regardless of whether they have signed up customers or submitted 233 invoices this year.

Numbers reflect customers that have been placed on the rate YTD. Capitation payments may lag by a month or more depending on when SCE is invoiced by the contractors. Some January capitation expenditures are for customers who were 234 enrolled in 2008.

|    | Α                                    | В              | ပ                             | D   | Ш                        | ш                    | Ð           | Н                       |
|----|--------------------------------------|----------------|-------------------------------|---|--------------------------|----------------------|-------------|-------------------------|
| ~  |                                      |                | CARE Ta                       | CARE Table 8 - Participants as of Month-End<br>Southern California Edison | ipants as<br>lifornia Ed | of Month-En<br>Jison | ъ           |                         |
| 7  | 1                                    |                |                               | Through April 30, 2009  | pril 30, 20              | 600                  |             |                         |
|    |                                      | Gas and        |                               |   |                          | Eligible             |             |                         |
| က  | 2009                                 | Electric       | Gas Only                      | Electric Only   | Total                    | Households           | Penetration | % Change <sup>[1]</sup> |
| 4  | January                              |                |                               | 1,117,274   | 1,117,274                | 1,382,081            | 81%         | %0                      |
| 2  | February                             |                |                               | 1,124,863   | 1,124,863                | 1,382,081            | 81%         | %0                      |
| 9  | March                                |                |                               | 1,146,691   | 1,146,691                | 1,382,081            | 83%         | 2%                      |
| 7  | April                                |                |                               | 1,161,348   | 1,161,348                | 1,385,814            | 84%         | 2%                      |
| 8  | May                                  |                |                               |   |                          |                      |             |                         |
| 6  | June                                 |                |                               |   |                          |                      |             |                         |
| 10 | July                                 |                |                               |   |                          |                      |             |                         |
| 11 | August                               |                |                               |   |                          |                      |             |                         |
| 12 | September                            |                |                               |   |                          |                      |             |                         |
| 13 | October                              |                |                               |   |                          |                      |             |                         |
| 14 | November                             |                |                               |   |                          |                      |             |                         |
| 15 | December                             |                |                               |   |                          |                      |             |                         |
| 16 |                                      |                |                               |   |                          |                      |             |                         |
| 17 | 17   Explain any monthly variance of | onthly varianc | e of 5% or mo                 | 65% or more in the number of participants.                                | of participant           | <u>ن</u>             |             |                         |
| :  | C and Land                           | July in the    | · · · · · · · · · · · · · · · |   | J F F                    |                      |             |                         |

#### **CERTIFICATE OF SERVICE**

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of MONTHLY REPORT OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) ON LOW INCOME ASSISTANCE PROGRAMS FOR APRIL 2009 on all parties identified on the attached service list(s). Service was effected by one or more means indicated below:

Transmitting the copies via e-mail to all parties who have provided an e-mail address. First class mail will be used if electronic service cannot be effectuated.

Executed this 21st day of May, 2009, at Rosemead, California.

/s/ CHRISTINE M. SANCHEZ

Christine M. Sanchez Project Analyst SOUTHERN CALIFORNIA EDISON COMPANY

> 2244 Walnut Grove Avenue Post Office Box 800 Rosemead, California 91770



**CPUC Home** 

#### CALIFORNIA PUBLIC UTILITIES COMMISSION **Service Lists**

PROCEEDING: A0805022 - PG&E - FOR APPROVAL FILER: PACIFIC GAS AND ELECTRIC COMPANY

LIST NAME: LIST

LAST CHANGED: MAY 15, 2009

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